

**Electronic Articles of Incorporation  
For**

P14000015257  
FILED  
February 18, 2014  
Sec. Of State  
jahickman

CUBA CONNECT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
CUBA CONNECT, INC.

**Article II**

The principal place of business address:

9672 SWEETLEAF STREET  
ORLANDO, FL. 32827

The mailing address of the corporation is:

9672 SWEETLEAF STREET  
ORLANDO, FL. 32827

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. THE PURPOSE OF PROVIDING  
COMMUNICATIONS SERVICES TO THE DOMESTIC AND INTERNATIONAL  
COMMUNITY.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

BRENT A KISH  
9672 SWEETLEAF STREET  
ORLANDO, FL. 32827

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENT A. KISH

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## **Article VI**

The name and address of the incorporator is:

BRENT A. KISH  
9672 SWEETLEAF STREET

ORLANDO, FL 32827

Electronic Signature of Incorporator: BRENT A. KISH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRENT A KISH  
9672 SWEETLEAF STREET  
ORLANDO, FL. 32827

Title: EVP  
VIRGINIA J HOFFMAN  
6921 NW 13TH STREET  
PLANTATION, FL. 33313

Title: EVP  
TODD T STONE  
17221 LAKE PATH DRIVE  
CORNELIUS, NC. 28031

## **Article VIII**

The effective date for this corporation shall be:

02/18/2014