P140000 14086

| (Re | equestor's Name) | |
|-------------------------|--------------------|-------------|
| (Ad | ldress) | |
| (Ad | idress) | |
| (Cit | ty/State/Zip/Phone | ∍#) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | isiness Entity Nan | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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SECRETARY OF STATE
TALLAHASSEE, FLORID

APR 1 4 2014

C. CARROTHERS

COVER LETTER

TO: Amendment Section **Division of Corporations**

NAME OF CORPORATION: PALM BEACH COUNTY FISHERIES INC. DOCUMENT NUMBER: P14000014086 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: DORAN E HOFFMAN Name of Contact Person PALM BEACH COUNTY FISHERIES INC. Firm/ Company 6346 LANTANA ROAD SUITE 65-137 Address LAKE WORTH, FLORIDA 33463 City/ State and Zip Code DHFESTER@AOL.COM E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

DORAN E HOFFMAN

_{at} (561) 906 7949

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

■ \$35 Filing Fee

□\$43.75 Filing Fee & Certificate of Status

□\$43.75 Filing Fee & Certified Copy (Additional copy is

enclosed)

□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

PALM BEACH COUNTY FISHERIES INC.

14 APR -7 PM 2: 28

(Name of Corporation as currently filed with the Florida Dept. of State)

(Document Number of Corporation (if known)

P14000014086

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to

| must be distinguishable and contain i .," "Inc.," or Co.," or the designation chartered," "professional association," | "Corp," "Inc," or "Co". A pro | ny," or "incorpo fessional corpore | orated" or the al ution name must c |
|---|-------------------------------|---------------------------------------|--|
| ter new principal office address, if ap ipal office address <u>MUST BE A STREI</u> | | | |
| | | | |
| nter new malling address, if applicable failing address <u>MAY BE A POST OFF</u> | | | |
| | | | |
| | | | |
| | | | |
| amending the registered agent and/or w registered agent and/or the new reg | | da, enter the nat | ne of the |
| w registered agent and/or the new reg | | | ne of the |
| w registered agent and/or the new reg | ristered office address: | | ne of the |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|-----------------|------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | VP | SLATTERY, SHAWN | 6346 LANTANA RD#65-137 |
| Add | | | LAKE WORTH, FL 33463 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| | | | |
| 4) Change | | | - |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| amending or adding additional A ttach additional sheets, if necessary |). (Be specific) | | | |
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| an amendment provides for an ex rovisions for implementing the au | <u>change, reclassifica</u> | ation, or cancellati | on of issued shares, | |
| (if not applicable, indicate N/A) | inches in the con- | tained in the ame | Militaria. | |
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| The date of each amendment(s) ad | leption: 4/1/2014 | . if other than |
|---|--|-----------------|
| date this document was signed. | | , |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ado by the shareholders was/were su | pted by the shareholders. The number of votes cast for the amendment(s) fficient for approval. | |
| | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast | for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| The amendment(s) was/were add action was not required. | opted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were add action was not required. | opted by the incorporators without shareholder action and shareholder | |
| Dated_4/1/4014 | <u> </u> | |
| Signature | Down Eltephr | |
| | irector, president or other officer - if directors or officers have not been | |
| | d, by an incorporator – if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary) | |
| | DORAN E HOFFMAN | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | _ |

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SECRETABLE FOR DATE
AND ADARSES FOR DATE
OF DATE
OF

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