

P 14000013546

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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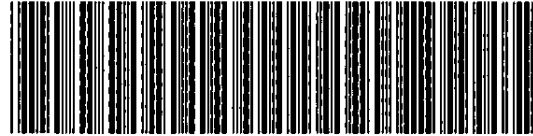
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

gr 2/13/14

## COVER LETTER

**Mail to:**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Dade Assembly Connection, Inc.

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

FROM: Martin Lampkin  
10235 S.W. 172 St.  
Miami, FL 33157  
786-429-3604

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**NOTE: Please provide the original and one copy of the articles.**

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# **Articles of Incorporation**

## **Dade Assembly Connection, Inc.**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **Article 1 Name**

The name of this corporation shall be Dade Assembly Connection, Inc.

### **Article 2 Principal Office**

The principal street and mailing address is:

10235 S.W. 172 St.  
Miami, FL 33157

### **Article 3 Purpose**

The purpose of this corporation is to engage in any lawful act or activity for which a corporation may be organized and carry on business as a feeder corporation pursuant to Section 502 of the Internal Revenue Code and to dedicate its profits, after the payment of taxes, to 501(c)(3) tax-exempt organizations.

### **Article 4 Shares**

The number of shares of stock is: 100,000

### **Article 5 Initial Officers And/Or Directors**

Martin Lampkin  
10235 S.W. 172 St.  
Miami, FL 33157

### **Article 6 Registered Agent**

The name and street address of the Registered Agent of the corporation is as follows:

Martin Lampkin  
10235 S.W. 172 St.  
Miami, FL 33157

### **Article 7 Incorporator**

The name and address of the Incorporator is:

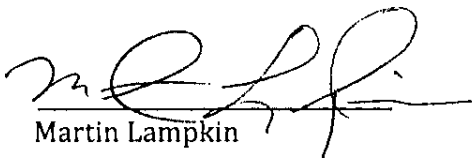
Martin Lampkin  
10235 S.W. 172 St.  
Miami, FL 33157

I, THE UNDERSIGNED INCORPORATOR, for the purposes of becoming a corporation for profit under the provisions of the laws of Florida, do make and affix my signature to acknowledge and file in the office of the Secretary of State these articles of incorporation.

  
Martin Lampkin

2/5/2014  
Date

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Martin Lampkin

2/5/2014  
Date

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