# **Electronic Articles of Incorporation For**

P14000013428 FILED February 11, 2014 Sec. Of State adunlap

PREMIERE ASSET MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

PREMIERE ASSET MANAGEMENT, INC.

### **Article II**

The principal place of business address:

8362 PINES BOULEVARD 178 PEMBROKE PINES, FL. 33024

The mailing address of the corporation is:

8362 PINES BOULEVARD 178 PEMBROKE PINES, FL. 33024

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

1

# **Article V**

The name and Florida street address of the registered agent is:

COURTENAY FISHER 280 SW 100TH TERRACE PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COURTENAY FISHER

## **Article VI**

The name and address of the incorporator is:

GERALD LAWLER 8362 PINES BOULEVARD, #178

PEMBROKE PINES, FL 33024

Electronic Signature of Incorporator: GERALD LAWLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GERALD LAWLER 8362 PINES BOULEVARD, #178 PEMBROKE PINES, FL. 33024

Title: VP CLAUDE COLLINS 4550 35TH AVENUE, #348B MERIDIAN, MS. 39305

Title: MD MARIAM WILLIAMS 1121 PACIFIC DRIVE ALABASTER, AL. 35007 P14000013428 FILED February 11, 2014 Sec. Of State adunlap