## P14000013149

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
| 4135                                    |

Office Use Only



600320692586

TO THE STATE

NOV 13 2018 S. YOUNG 18 NOV -7 /M 9: 29



November 8, 2018

CORPORATION SERVICE COMPANY ROXANNE TURNER

SUBJECT: S.O.I. ACQUISITION CORP.

Ref. Number: P14000013147

RESUBMIT
Please give original

submission date as file date.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 618A00023047

18 NOV - 9 AN 18: 1.5

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

|              | ACCOUNT NO.      | :             | 12000000195    |
|--------------|------------------|---------------|----------------|
|              | REFERENCE        | :             | 472417 8187295 |
|              | AUTHORIZATION    | :             | Spellenan      |
|              | COST LIMIT       | :<br><b>-</b> | ( / )          |
| ORDER DATE · | November 5, 2018 |               |                |
| ORDER TIME : |                  |               |                |
| ORDER NO. :  |                  |               |                |
| CUSTOMER NO: |                  |               |                |
|              |                  | - <b></b>     |                |

## DOMESTIC AMENDMENT FILING

|         | NAME:           | S.O.I.  | ACQUIS: | ITION  | CORP |      |
|---------|-----------------|---------|---------|--------|------|------|
|         | EFFECTIVE :     | DATE:   |         |        |      |      |
| <u></u> | ARTICLES O      |         |         | ORPORA | TION |      |
| מו באכי | ר מסייוטאו ייטי | ב פרנות | אדאת אכ | DDOOE  | OF 1 | ĊТТ. |

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER'S INITIALS:

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORAT   | TON; S.O.I. ACQUISIT                        | ION CORP.   |  |
|--|---|---|--|
| DOCUMENT NUMBER  | P14000013147                                |   |  |
| The enclosed Articles of A   | Imendment and fee are st                    | abmitted for filing.  |  |
| Please return all correspon  | dence concerning this ma                    | itter to the following:   |  |
| SA   | NDRA BROWN                                  |   |  |
| <del>1</del>   |   | Name of Contact Person  | 1  |
| S.C  | A. ACQUISITION COR                          | P.  |  |
| <del></del>  |   | Firm/ Company   |  |
| 626  | 2 SUNSET DRIVE                              |   |  |
| <del></del>  |   | Address   | ······································   |
| MI   | AMI, FL 33143                               |   |  |
|  |   | City/ State and Zip Cod   | c  |
| SANDRA   | a.Brown@interval                            | INTL COM  |  |
| <del></del>  | ~   | sed for future annual report  | notification)  |
|  | •   | ,   | ,  |
| For further information co.  | ncerning this matter, pleas                 | se cali:  |  |
| SANDRA BROWN   |   | at ( 305  | 925-7011   |
| Name of C  | ontact Person                               | Area Co   | de & Daytime Telephone Number  |
| Enclosed is a check for the  | following amount made                       | payable to the Florida Depa   | ortment of State:  |
| S35 Filing Fee   | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                      | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |  |

## Articles of Amendment to Articles of Incorporation of

| S.O.I. ACQUISITION CORP.  |   |
|---|---|
|   | ently filed with the Florida Dept. of State)                        |
| P14000013147  |   |
| (Document Number  | er of Corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, the Articles of Incorporation:  | his Florida Profit Corporation adopts the following amendment(s) to |
| . If amending name, enter the new name of the corporation:  |   |
| name must be distinguishable and contain the word "corpora" "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc." or word "chartered," "professional association," or the abbreviation                          | r "Co". A professional corporation name must contain the            |
| 3. <u>Enter new principal office address, if applicable:</u><br>Principal office address <u>MUST BE A STREET ADDRESS</u> )  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  D. If amending the registered upont and/or registered office adnew registered agent and/or the new registered office address | Idress in Florida, enter the name of the                            |
| Name of New Registered Agent  |   |
| (Florida :  | street address)   |
| New Registered Office Address:  | , Florida   |
|   | (City) (/ip Code)   |
| ew Registered Agent's Signature, it changing Registered Agen<br>hereby accept the appointment as registered agent. I am familian  | nt; r with and accept the obligations of the position.              |
| Signature of New  | Registered Agent, if changing                                       |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer: S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| X Change                   | PT John              | Doc                 |                          |
|----------------------------|----------------------|---------------------|--------------------------|
| X Remove                   | <u>∨</u> <u>Mike</u> | Jones               |                          |
| <u>X</u> Add               | SV Sally             | Smith               |                          |
| Type of Action (Check One) | <u>Title</u>         | Name                | <u> Α<b>ά</b>ψι ες</u> s |
| i) Change                  | D, EVP               | WILLIAM I. HARVEY   | 6262 Sunset Drive        |
| Add                        |                      |                     | Miami, FL 33143          |
| X Remove                   |                      |                     |                          |
| 2) Change                  | S, SVP               | VICTORIA J. KINCKE  | 6262 Sunset Drive        |
| Add                        |                      |                     | Miami, FL 33143          |
| X<br>Remove                |                      |                     |                          |
| 3) Change                  | D, T, SVP, CAO       | JOHN A. GALEA       | 6262 Sunset Drive        |
| Add                        |                      |                     | Miami, FL 33143          |
| X Remove                   |                      |                     |                          |
| 4) Change                  | D,EVP                | JOHN E. GELLER, JR. | 6262 SUNSET DRIVE        |
| X Add                      |                      |                     | MIAMI, FL 33143          |
| Remove                     |                      |                     |                          |
| 5) Change                  | D.S,SVP              | JAMES H. HUNTER, IV | 6262 SUNSET DRIVE        |
| X Add                      |                      |                     | MIAMI, FL 33143          |
| Remove                     |                      |                     |                          |
| O) Change                  | T, SVP               | JOSEPH J. BRAMUCHI  | 6262 SUNSET DRIVE        |
| X Add                      |                      |                     | MIAMI, FL 33143          |
| Remove                     |                      |                     |                          |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | PI          | John Doe          |   |
|----------------------------|-------------|-------------------|---|
| X Remove                   | Ā           | Mike Jones        |   |
| X Add                      | <u>sy</u>   | Sally Smith       |   |
| Type of Action (Check One) | Title       | Name              | <u>Address</u>                          |
| i) Change                  | AS          | MICHELE L. KEUSCH | 6262 SUNSET DRIVE                       |
| X Add                      |             |                   | MIAMI, FL 33143                         |
| Remove                     |             |                   |   |
| 2) Change                  | AS          | DANIEL B. ZANINI  | 6262 SUNSET DRIVE                       |
| X<br>Add                   |             |                   | MIAM1, FL 33143                         |
| Remove                     |             |                   |   |
| 3)Change                   |             |                   |   |
| Add                        |             |                   |   |
| Remove                     |             |                   |   |
| 4) Change                  | <u></u>     | -                 |   |
| Add                        |             |                   |   |
| Remove                     |             |                   |   |
| 5) Change                  |             |                   |   |
| Add                        |             |                   |   |
| Remove                     |             |                   |   |
| 5) Change                  |             |                   |   |
| Add                        | <del></del> |                   | 11 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Remove                     |             |                   |   |

| If amending or adding additional Art<br>Attach odditional sheets, if necessary). | (Be specific)  |
|--|--|
|  |  |
| - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| <del></del>  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | <del></del>  |
|  |  |
|  |  |
|  |  |
| f an amendment provides for an exc   | change, reclassification, or cancellation of issued shares, sendment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)  | chamen is not concurred in the amendment user:   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ·  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| The date of each amendment(s) as date this document was signed.          | doption:   | , if other than the |
|--|--|---------------------|
| Effective date if applicable:  |  |                     |
|  | (no more than 90 days after amendment file date)   |                     |
| Note: If the date inserted in this b document's effective date on the De | block does not meet the applicable statutory filing requirements, this date will nepartment of State's records.  | ot be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |                     |
| ☐ The amendment(s) was/were ado<br>by the shareholders was/were su       | opted by the shareholders. The number of votes east for the amendment(s) fficient for approval.  |                     |
|  | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):   |                     |
| "The number of votes east  | for the amendment(s) was/were sufficient for approval  |                     |
| by   | (voting group)   |                     |
|  | (voting group)   |                     |
| The amendment(s) was/were adopted action was not required.               | pted by the board of directors without shareholder action and shareholder  |                     |
| ☐ The amendment(s) was/were ado action was not required.                 | pted by the incorporators without shareholder action and shareholder   |                     |
| OCTOE<br>Deted   | 3ER 19, 2018   |                     |
| Signature  | Internal fleer   |                     |
| (By a di<br>selected   | trector, president or other officer – if directors or officers have not been it, by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary) |                     |
|  | VICTORIA J. KINCKE   |                     |
| •  | (Typed or printed name of person signing)  | <del></del>         |
|  | SECRETARY  |                     |
| -  | (Title of person signing)  | <del></del>         |