Electronic Articles of Incorporation For

P14000012984 FILED February 10, 2014 Sec. Of State jbryan

SAWGRASS WEALTH MANAGEMENT GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAWGRASS WEALTH MANAGEMENT GROUP, INC.

Article II

The principal place of business address:

10752 DEERWOOD PARK BOULEVARD SOUTH WATERVIEW II, SUITE 100 JACKSONVILLE, FL. US 32256

The mailing address of the corporation is:

10752 DEERWOOD PARK BOULEVARD SOUTH WATERVIEW II, SUITE 100 JACKSONVILLE, FL. US 32256

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10,000

Article V

The name and Florida street address of the registered agent is:

JEFFREY C HARTMAN 10752 DEERWOOD PARK BOULEVARD SOUTH WATERVIEW II, SUITE 100 JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY C. HARTMAN

Article VI

The name and address of the incorporator is:

JEFFREY C. HARTMAN 10752 DEERWOOD PARK BOULEVARD SOUTH WATERVIEW II, SUITE 100 JACKSONVILLE, FLORIDA 32256

Electronic Signature of Incorporator: JEFFREY C. HARTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST JEFFREY C HARTMAN 10752 DEERWOOD PK BLVD S WATERVIEW II, 100 JACKSONVILLE, FL. 32256 US

Article VIII

The effective date for this corporation shall be:

02/10/2014

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