

Electronic Articles of Incorporation For

P14000012735
FILED
February 10, 2014
Sec. Of State
msolomon

BRITO'S TAEKWONDO, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRITO'S TAEKWONDO, INC.

Article II

The principal place of business address:

12631 SW 28 STREET
MIRAMAR, FL. 33027

The mailing address of the corporation is:

12631 SW 28 STREET
MIRAMAR, FL. 33027

Article III

The purpose for which this corporation is organized is:

OUR MISSION IS TO STRIVE TO MAKE OUR COMMUNITY A BETTER PLACE BY MAKING BETTER INDIVIDUALS. THROUGH MARTIAL ARTS TRAINING A PERSON CAN STRENGTHEN THEIR BODY & MIND ALLOWING THEM TO BECOME BETTER CHILDREN, STUDENTS, PARENTS & CITIZENS.

Article IV

The number of shares the corporation is authorized to issue is:

50

Article V

The name and Florida street address of the registered agent is:

ANEL BRITO
12631 SW 28 STREET
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANEL BRITO

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Article VI

The name and address of the incorporator is:

ANEL BRITO
12631 SW 28 STREET

MIRAMAR, FL 33027

Electronic Signature of Incorporator: ANEL BRITO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
OMAR F BRITO
12631 SW 28 STREET
MIRAMAR, FL. 33027

Title: VP
ANEL BRITO
12631 SW 28 STREET
MIRAMAR, FL. 33027

Article VIII

The effective date for this corporation shall be:

02/04/2014