# **Electronic Articles of Incorporation For**

P14000012537 FILED February 10, 2014 Sec. Of State jahickman

OUTBOX EDUCATION GROUP INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

OUTBOX EDUCATION GROUP INCORPORATED

# **Article II**

The principal place of business address:

6546 SPRING MEADOW DRIVE GREENACRES, FL. UN 33413

The mailing address of the corporation is:

6546 SPRING MEADOW DRIVE GREENACRES, FL. UN 33413

# **Article III**

The purpose for which this corporation is organized is:

OUTBOX EDUCATION GROUP INCORPORATED EXIST TO PROVIDE EDUCATIONAL PRODUCTS AND SERVICES INCLUDING BUTNOT LIMITED TO CONSULTING, PROFESSIONAL DEVELOPMENT, CURRICULUM, ANDETC.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

MAQUISSIA GARCON 6546 SPRING MEADOW DRIVE GREENACRES, FL. 33413

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAQUISSIA GARCON

# **Article VI**

The name and address of the incorporator is:

MAQUISSIA GARCON 6546 SPRING MEADOW DRIVE

**GREENACRES** 

Electronic Signature of Incorporator: MAQUISSIA GARCON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MAQUISSIA GARCON 6546 SPRING MEADOW DRIVE GREENACRES, FL. 33413 UN P14000012537 FILED February 10, 2014 Sec. Of State jahickman