

**Electronic Articles of Incorporation
For**

P14000012486
FILED
February 07, 2014
Sec. Of State
adunlap

FAMILY FIRST SN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FAMILY FIRST SN INC

Article II

The principal place of business address:

3551 SW MARTIN HWY
PALM CITY, FL. 34990

The mailing address of the corporation is:

3551 SW MARTIN HWY
PALM CITY, FL. 34990

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SARKIS SAWMA
1069 LAKE SHORE DR
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARKIS SAWMA

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Article VI

The name and address of the incorporator is:

SARKIS SAWMA
1069 LAKE SHORE DR

JUPITER, FL 33458

Electronic Signature of Incorporator: SARKIS SAWMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SARKIS SAWMA
1069 LAKE SHORE DR
JUPITER, FL. 33458

Title: VP
NICOLE SAWMA
1069 LAKE SHORE DR
JUPITER, FL. 33458

Article VIII

The effective date for this corporation shall be:

02/07/2014