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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : ARSENAULT & REARDON

Account Number: 075350000225

Phone

: (727)584-1199

Fax Number

: (727)586-1071

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

رِي Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION

Decor Studio 1 Design Build, Inc.

| CONTROL CONTRO | THE PARTY | utem Land |
|--|-----------|-----------|
| Certificate of Status  | 0         |           |
| Certified Copy   | 0         | :         |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Decor Studio 1 Design                                    | *  |
|---|--|
| (PROPOSED CORPORAT  | TE NAME - MUST INCLUDE SUFFIX)   |
| Enclosed are an original and one (1) copy of the artic            | cles of incorporation and a check for:   |
| ■ \$70.00 □ \$78.75 Filing Fee Filing Fee & Certificate of Status | □ \$78.75 □ \$87.50 Filing Fee Filing Fee, & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED |
|   |  |
| FROM: Kenneth G. Arsena   | ault, Jr.  |
| Name  | (Printed or typed)   |
| 10225 Ulmerton Ro   | oad, Ste. 2  |
| A   | ddress   |
| Largo, FL 33771   |  |
| City, S   | State & Zip  |
| 727-584-1199  | <u>;</u> ;   |
| Daytime Te  | lephone number   |
| karsenault@arsenault  | lawgroup.com   |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAM The name of the corporat      | Etion shall be: Decor Studio 1 De  | esign Build                             | Inc.                              |
|---|--|---|-----------------------------------|
|   | NCIPAL OFFICE<br>Principal <u>street</u> address   |   | Mailing address, if different is: |
| St. Pete Beac                               |  | *************************************** |                                   |
|   |  | <u> </u>                                |                                   |
| ARTICLE III PUR<br>The purpose for which to | POSE the corporation is organized is: Any an   | d all lawful                            | business 52                       |
|   |  |   | <br> -<br> -                      |
|   |  |   | 1.                                |
| <del></del>                                 |  |   | <br> -<br> -                      |
|   |  |   |                                   |
|   |  |   |                                   |
|   |  |   | / <u> </u>                        |
| ARTICLE IV SHA The number of shares of      | RES 7500   |   |                                   |
| The number of shares of                     | SLOCK IS:  |   | ;<br>}:                           |
|   | <i>TAL OFFICERS AND/OR DIRECTOR</i><br>Stephen Brown-DP  |   | Mike Pitts-DVP                    |
| Address                                     | 7350 Boca Ciega Drive  | _ Name and Title                        | 12205 Elsmere Court               |
| Maries                                      | St. Pete Beach, FL 33706   | -                                       | Thonotosassa, FL 33592            |
|   |  | _                                       | [; ·<br>]:                        |
| Name and Title:                             | Barbara Rodgers-DVP  | Name and Title                          | Diane Brown-S                     |
| Address                                     | 7350 Boca Ciega Drive  | Address:                                | 7350 Boca Ciega Drive             |
| ,   | St. Pete Beach, FL 33706   | -                                       | St. Pete Beach, FL 33706          |
|   |  | <del>.</del>                            | i!<br>                            |
|   |  |   | ::<br>::<br>::                    |
|   |  |   |                                   |
| Address                                     |  | _ Address:                              |                                   |
|   | The second secon | _                                       | 1                                 |
|   |  | -                                       | <del></del>                       |

P004/004

(conti.)

|                       |  |                   | <b>!</b> :           |  |
|-----------------------|--|-------------------|----------------------|--|
|                       |  |                   |                      |  |
| Name ar               | nd Title:  | Name and Title:   | 1                    |  |
| Address               | s  | Address:          | <u> </u>             |  |
|                       |  |                   | ļ:<br>               | New year   |
|                       | ·  |                   | !<br><u> '</u>       |  |
|                       |  |                   |                      |  |
| ARTICLE VI            | REGISTERED AGENT   | *ab =             |                      |  |
|                       | lorida street address (P.O. Box NOT acceptable) of<br>Kenneth G. Arsenault, Jr.                            | me registered age | สม โร:               | ANII: 5  |
| Name:                 | 10225 Ulmerton Road, Ste. 2  |                   | f                    | Signal Si |
| Address:              |  |                   |                      | 374  |
|                       | Largo, FL 33771  | ,                 | :                    |  |
| ARTICLE VII           | INCORPORATOR   |                   | <u> </u>             |  |
| The <u>name and a</u> | ddress of the Incorporator is:   |                   | <u>:</u><br><u> </u> |  |
| Name:                 | Kenneth G. Arsenault, Jr.  |                   |                      |  |
| Address:              | 10225 Ulmerton Road, Ste. 2  |                   | !<br>!.              | ,  |
|                       | Largo, FL 33771  |                   |                      | _  |
|                       | med as registered agent to accept service of process<br>am familiar with and accept the appointment as reg |                   |                      |  |
|                       | Ten -  |                   | i .                  | 2-7-14   |
|                       | Required Signature/Registered Agent  |                   | <del>-</del>         | Date   |
|                       | cument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felon |                   |                      |  |
|                       |  |                   | i *<br>! :           | 2-7-14   |
|                       | Required Signature/Incorporator  |                   | :<br> -<br>          | Date   |