# **Electronic Articles of Incorporation For**

P14000011861 FILED February 06, 2014 Sec. Of State jbryan

MB HUMAN CAPITAL ADVISORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

MB HUMAN CAPITAL ADVISORS, INC.

## **Article II**

The principal place of business address:

3696 NORTH FEDERAL HIGHWAY C/O ANTHONY N. VERNI, ESQ. SUITE 301 FT. LAUDERDALE, FL. 33308

The mailing address of the corporation is:

3696 NORTH FEDERAL HIGHWAY SUITE 301 FT. LAUDERDALE, FL. 33308

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

THE LAW OFFICE OF ANTHONY N. VERNI, LLC 3696 NORTH FEDERAL HIGHWAY SUITE 301 FORTLAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY N. VERNI

# **Article VI**

The name and address of the incorporator is:

ANTHONY N. VERNI, ATTORNEY AT LAW 3696 NORTH FEDERAL HIGHWAY SUITE 301 FORT LAUDERDALE, FL 33308

Electronic Signature of Incorporator: ANTHONY N. VERNI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MONICA L BUA ASCENCIO DE ZAVALA VITACURA, CHILE, CH. 2310 CH

## **Article VIII**

The effective date for this corporation shall be:

02/06/2014

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