P/4000/08/2

| (Re | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL. |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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September 29, 2015

A MARK L THAM FIRE BOYS INSPECTIONS INC 2028 HARRISON ST #201-1 HOLLYWOOD, FL 33020 US

SUBJECT: FIRE BOYS INSPECTIONS INC.

Ref. Number: P14000010812

We have received your document for FIRE BOYS INSPECTIONS INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a PROFIT BENEFIT/SOCIAL PURPOSE CORPORATION, but your entity is a PROFIT CORPORATION. Please complete and return the enclosed blank form(s).

Please indicate the name(s) of each voting group(s) entitled to vote on the amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

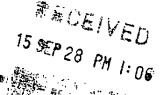
If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 115A00020551

Tina D Cannon Regulatory Specialist II

www.sunbiz.org





FLORIDA DEPARTMENT OF STATE (8) Division of Corporations

September 17, 2015

MARK LATHAM FIRE BOYS INSPECTIONS INC 2028 HARRISON STREET #201-1 HOLLYWOOD, FL 33020 US

SUBJECT: FIRE BOYS INSPECTIONS INC.

Ref. Number: P14000010812

We have received your document for FIRE BOYS INSPECTIONS INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

All four pages of the Articles of Amendment must be submitted together.

Pages 1 and 3 are missing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina D Cannon Regulatory Specialist II

Letter Number: 915A00019614

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | FIRE ZOYS INSPECTIONS INC | | | | |
|---|---|--|--|--|--|
| DOCUMENT NUMBER: | DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendmen | at and fee are submitted for filing. | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | |
| | Mark Lothan Name of Contact Person | | | | |
| | Name of Contact Person | | | | |
| | Fire Boys Inspections Inc. Firm/Company | | | | |
| | Firm/ Company | | | | |
| | 2028 Harrisau St = 201-1 Address | | | | |
| | Address | | | | |
| | Holly wood FC. 33020 City/ State and Zip Code | | | | |
| | City/ State and Zip Code | | | | |
| | LRGKING33 C GMAIL, COM | | | | |
| Е | -mail address: (to be used for future annual report notification) | | | | |
| For further information concerning the | at (951) 249 - 1831 Area Code & Daytime Telephone Number | | | | |
| Name of Contact Pers | on Area Code & Daytime Telephone Number | | | | |
| | amount made payable to the Florida Department of State: | | | | |
| | Filing Fee & ate of Status Certified Copy (Additional copy is enclosed) Cartified Copy (Additional Copy is enclosed) Certified Copy (Additional Copy is enclosed) | | | | |
| Mailing Address Amendment Section | Street Address Amendment Section | | | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

| (Name of Corporation as currently filed with the Florida Dept. of State) | |
|---|----------------------------------|
| P14000010813 | |
| (Document Number of Corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>corporation</i> adopts the following amendment Incorporation: | (s) to its Articles of |
| A. If amending name, enter the new name of the corporation: | 215 C |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the e"Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must word "chartered," "professional association," or the abbreviation "P.A.". | contain the |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | AMII: 22 OF STATE FERENSIA |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: | · |
| Name of New Registered Agent | |
| (Florida street address) New Registered Office Address: Florida | |
| (City) (Zip Code) | _ |
| | |

Signature of New Registered Agent, if changing

| If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and |
|---|
| address of each Officer and/or Director being added: |

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT John | <u>Doe</u> | |
|-------------------------------|------------------------|--------------|---|
| X Remove | <u>V</u> <u>Mike</u> | Jones | |
| X Add | <u>SV</u> <u>Sally</u> | Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Khange | VP | Alex Harding | 2028 Harrison St # 201- |
| Add | | 7 | Hollywood, Fl. 33020 |
| Remove | | | |
| 2) Change | <u>C</u> (derk) | Alex Harding | 2028 Harrison S+ #201-1 Hallywood, Ft. 33020 |
| • | (CLEAK) | | 1-tolkywood, Ft. 35000 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) 6) | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| ì. | If amending or adding additional Articl | les, enter change(s) here: |
|----|--|---|
| | (Attach additional sheets, if necessary). | (Be specific) |
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| | <u>lf an amendment provides for an exchang</u> | ge, reclassification, or cancellation of issued shares, nent lighot contained in the amendment itself: |
| | provisions for implementing the amendu | nent if not contained in the amendment itself: |
| | (if not applicable, indicate N/A) | |
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| The date of each amendment(s) adoption | n: | , if other than the |
|---|--|---------------------|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | 8-22-15. | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficien | y the shareholders. The number of votes cast for the amendment(s) t for approval. | |
| | by the shareholders through voting groups. The following statement voting group entitled to vote separately on the amendment(s): | |
| | amendment(s) was/were sufficient for approval | |
| by 2/3 MAjorty | vote " (voting group) | |
| · · · · · · · · · · · · · · · · · · · | (voting group) | |
| action was not required. | the board of directors without shareholder action and shareholder the incorporators without shareholder action and shareholder | |
| Dated 9-2 | 25-15 | |
| Signature | president or other officer – if directors or officers have not been | _ |
| | | |
| appointed fidu | n incorporator – if in the hands of a receiver, trustee, or other court iciary by that fiduciary) | |
| | MARK LATHAN | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |

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