# **Electronic Articles of Incorporation For**

P14000010308 FILED February 03, 2014 Sec. Of State vherring

AJ MEDICAL MANAGEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AJ MEDICAL MANAGEMENT INC

## **Article II**

The principal place of business address: 4304 MIDDLEBROOK RD ORLANDO, FL. 32811

The mailing address of the corporation is:

4304 MIDDLEBROOK RD ORLANDO, FL. 32811

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.MEDICAL BILLING AND
MANAGEMENT COMPANY FOR MEDICAL PROVIDERS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

### **Article V**

The name and Florida street address of the registered agent is:

AMANDA M ASHMORE 4304 MIDDLEBROOK RD ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA ASHMORE

## **Article VI**

The name and address of the incorporator is:

AMANDA ASHMORE 4304 MIDDLEBROOK RD

ORLANDO, FL 32811

Electronic Signature of Incorporator: AMANDA ASHMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMANDA M ASHMORE 4304 MIDDLEBROOK RD ORLANDO, FL. 32811

Title: VP JAMIE D HENSON 4304 MIDDLEBROOK RD ORLANDO, FL. 32811

# **Article VIII**

The effective date for this corporation shall be:

01/31/2014

P14000010308 FILED February 03, 2014 Sec. Of State vherring