# **Electronic Articles of Incorporation For**

P14000007186 FILED January 23, 2014 Sec. Of State msolomon

**16MAX CORPORATION** 

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: 16MAX CORPORATION

# **Article II**

The principal place of business address:

11 NE 15 AVE POMPANO BEACH, FL. 33060

The mailing address of the corporation is:

11 NE 15 AVE POMPANO BEACH, FL. 33060

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### **Article V**

The name and Florida street address of the registered agent is:

ROY MILSHTEIN 5067 WELLINGTON PARK CIRCLE C67 ORLANDO, FLORIDA, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROY MILSHTEIN

## **Article VI**

The name and address of the incorporator is:

MILSHTEIN NATALIE 944 ANDREWS RD

WEST PALM BEACH, FL 33405

Electronic Signature of Incorporator: NATALIE MILSHTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P UWE HINRICHSEN 11NE 15 AVE POMPANO BEACH, FL. 33060 US

Title: VP ROY MILSHTEIN 5067 WELLINGTON PARK CIRCLE C67 ORLANDO, FL. 32839 US

Title: VP NATALIE MILSHTEIN 944 ANDREWS RD WEST PALM BEACH, FL. 33405 US

Title: VP LEOR MILSHTEIN 944 ANDREWS RD WEST PALM BEACH, FL. 33405 US

#### **Article VIII**

The effective date for this corporation shall be:

01/20/2014

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