# **Electronic Articles of Incorporation For**

P14000006935 FILED January 22, 2014 Sec. Of State adunlap

THRIFT GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

THRIFT GROUP INC.

## **Article II**

The principal place of business address:

3255 SW 59TH AVENUE MIAMI, FL. 33155

The mailing address of the corporation is:

3255 SW 59TH AVENUE MIAMI, FL. 33155

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

BLANCA BARKER INC. 3255 SW 59TH AVENUE MIAMI, FL. 33155

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BLANCA BARKER

## **Article VI**

The name and address of the incorporator is:

BLANCA BARKER 3255 SW 59TH AVENUE

MIAMI, FL 33155

Electronic Signature of Incorporator: BLANCA BARKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CH,D MARC DIOUGLAS 2334 WESTON ROAD, SUITE 217 FT. LAUDERDALE, FL. 33326

Title: CEOD JEFFREY BINDER 11767 S. DIXIE HIGHWAY, #115 PINECREST, FL. 33156

Title: S BLANCA BARKER 3255 SW 59TH AVENUE MIAMI, FL. 33155

#### Article VIII

The effective date for this corporation shall be:

01/22/2014

P14000006935 FILED January 22, 2014 Sec. Of State adunlap