

**Electronic Articles of Incorporation  
For**

P14000005495  
FILED  
January 17, 2014  
Sec. Of State  
adunlap

TOP ADVISOR PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TOP ADVISOR PROGRAM INC.

**Article II**

The principal place of business address:

1812 3RD AVE. EAST  
BRADENTON, FL. US 34208

The mailing address of the corporation is:

1812 3RD AVE E  
BRADENTON, FL. US 34208

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

UNITED STATES CORPORATION AGENTS, INC.  
13302 WINDING OAKS COURT  
SUITE A  
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHEYENNE MOSELEY, US CORP. AGENTS

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## Article VI

The name and address of the incorporator is:

SPENCER MAINKA, LEGALZOOM.COM, INC.  
101 N. BRAND BLVD.  
11TH FLOOR  
GLENDALE, CA 91203

Electronic Signature of Incorporator: SPENCER MAINKA, LEGALZOOM.COM, INC.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY MORRIS  
1812 3RD AVE E  
BRADENTON, FL. 34208 US

Title: T, S  
NEIL F CURRIE  
1812 3RD AVE E  
BRADENTON, FL. 34208 US

Title: D  
NEIL F CURRIE  
1812 3RD AVE E  
BRADENTON, FL. 34208 US

## Article VIII

The effective date for this corporation shall be:

01/17/2014