

**Electronic Articles of Incorporation
For**

**P14000005455
FILED
January 17, 2014
Sec. Of State
msolomon**

J & A HANDYMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

J & A HANDYMAN, INC.

Article II

The principal place of business address:

2618 E. CHELSEA ST
TAMPA, FL. 33610

The mailing address of the corporation is:

2618 E. CHELSEA ST
TAMPA, FL. 33610

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ALLEN H CROWELL III
2618 E. CHELSEA ST
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLEN CROWELL

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Article VI

The name and address of the incorporator is:

ALLEN CROWELL
2618 E. CHELSEA ST

TAMPA, FLORIDA 33610

Electronic Signature of Incorporator: ALLEN CROWELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALLEN H CROWELL III
2618 E. CHELSEA ST
TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

01/10/2014