

**Electronic Articles of Incorporation
For**

P14000005380
FILED
January 17, 2014
Sec. Of State
mdickey

CRABMAN 305 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CRABMAN 305 INC

Article II

The principal place of business address:

2006 NW 135ST
OPA LOCKA, FL. US 33054

The mailing address of the corporation is:

2444 NW 135ST
MIAMI, FL. US 33167

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

JOHNNY D FANNIN SR
2444 NW 135ST
MIAMI, FL. 33167

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNY FANNIN

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Article VI

The name and address of the incorporator is:

JOHNNY FANNIN
2444 NW 135ST

MIAMI,FL 33167

Electronic Signature of Incorporator: JOHNNY FANNIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNNY D FANNIN SR
2444 NW 135ST
MIAMI, FL. 33167 US

Title: VP
DARREN J WHITAKER
2444 NW 135ST
MIAMI, FL. 33167 US