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'JUN 2 6/2016 C LEWIS

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORA | TION: <u>ALTHA ALSHI</u> | MOLTAROSRO) MIL | |
|--|---|--|--|
| DOCUMENT NUMBER | R: <u>P140000051</u> | 61 | |
| The enclosed Articles of | Amendment and fee are su | bmitted for filing. | |
| Please return all correspo | ndence concerning this ma | tter to the following: | |
| | MANIA X. 8 | Name of Contact Person | n |
| _ | | Firm/ Company | |
| 9250 SW 16th Rd. F. Address | | | |
| | Boca Rato | City/ State and Zip Cod | e |
| | Ximena bol E-mail address: (to be us | x @ MIN_ COM sed for future annual report | notification) |
| For further information c | oncerning this matter, pleas | se call: | |
| MARIA C. | BRAÇA | at (| de & Daytime Telephone Number |
| | | Area Co payable to the Florida Depa | |
| □ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations | | Amend | Address Iment Section on of Corporations |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

Articles of Amendment to Articles of Incorporation of

2016 JUN 16 AM 8: 34

| Corporation (if known) |
|--|
| · · · · · · · · · · · · · · · · · · · |
| Florida Profit Corporation adopts the following amendment(s) t |
| |
| The new |
| n," "company," or "incorporated" or the abbreviation Co". A professional corporation name must contain the P.A." |
| |
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| |
| A. 1. |
| N/A |
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| ess in Florida, enter the name of the |
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| |
| eet address) |
| |
| |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|-------------------|---------------------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VT | ARJUNA ALI WARNER | 9250 SW 16th Rd. E. |
| Add | | | Boca Raton, FL 33429 |
| X_Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | · · · · · · · · · · · · · · · · · · · |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | · · · · · · · · · · · · · · · · · · · |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach additional sheets, if necessary). | (Be specific) |
|--|--|
| N/A | |
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| f an amendment provides for an eych | nange, reclassification, or cancellation of issued shares, |
| provisions for implementing the ame | ndment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
| N/A | |
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| | SECRETARY OF STATE |
|---|--|
| The date of each amendment(s) adoption: $\frac{C/13/20}{}$ | GORPH OF GURPER ATTOM |
| date this document was signed. | 2016 JUN 16 AM 8: 34 |
| Effective date if applicable: 6/13/20 | 1 G 10 days after amendment file date) |
| (no more than 9 | o days after amenament fite date) |
| Note: If the date inserted in this block does not meet the applic document's effective date on the Department of State's records. | cable statutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The by the shareholders was/were sufficient for approval. | e number of votes cast for the amendment(s) |
| The amendment(s) was/were approved by the shareholders thromust be separately provided for each voting group entitled to | |
| "The number of votes cast for the amendment(s) was/wer | re sufficient for approval |
| by | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors action was not required. | without shareholder action and shareholder |
| The amendment(s) was/were adopted by the incorporators with action was not required. | nout shareholder action and shareholder |
| Dated 6/13/2016 | |
| nas M | |
| Signature | |
| (By a director president or other office | cer – if directors or officers have not been |
| selected, by an incorporator – it in the appointed fiduciary by that fiduciary | e hands of a receiver, trustee, or other court |
| | |
| MARIA X. BOI | Χ |
| (1 yped or printed | name of person signing) |
| President | |
| (Title | of person signing) |