



## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : BUSINESS WORLD TRANSACTIONS, INC.

Account Number : 104512000707

Phone Fax Number : (305)803-2736 : (305)381-2286

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN SUNSET AWNINGS MANUFACTURING, INC.

| Certificate of Status | 0       |
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Corporate Filing Menu



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Business World

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FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

## Articles of Amendment to Articles of Incorporation of

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| And the extraction is an   |   |
|--|---|
| SUNSET AV  | WNINGS MANUFACTURING, INC.  |
| (Name of Corporatio  | on as currently filed with the Florida Dept. of State)  |
| ·  | P14000004403  |
| (Docum   | nent Number of Corporation (if known)   |
| ursuant to the provisions of section 607.1006, Florida s Articles of Incorporation:  | a Statutes, this Florida Profit Corporation adopts the following amendment  |
| . If amending name, enter the new name of the col  | rporation:  |
| ame must be distinguishable and contain the word<br>Corp.," "Inc.," or Co.," or the designation "Corp.<br>vord "chartered," "professional association," or the a | The new d "corporation," "company," or "incorporated" or the abbreviation ." "Inc," or "Co". A professional corporation name must contain the abbreviation "P.A." |
| 8. Enter new principal office address, if applicable:<br>Principal office address <u>MUST BE A STREET ADD</u>  |   |
| C. <u>Enter new mailing address, if applicable:</u><br>(Mailing address <u>MAY BE A POST OFFICE BO</u> )   | <b>X</b> )  |
| D. If amending the registered agent and/or registered agent and/or the new registered of   | red office address in Florida, enter the name of the office address:  |
| Name of New Registered Agent   |   |
|  | •   |
|  | (Florida street address)  |
| New Registered Office Address:   | (Florida street address) Florida  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

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P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith. SV as an Add.

| Example:<br><u>X</u> Change  | PT           | John Doe          |                    |
|------------------------------|--------------|-------------------|--------------------|
| X Remove                     | <u>y</u>     | Mike Jones        |                    |
| X Add                        | <u>sv</u>    | Sally Smith       |                    |
| Type of Action<br>Check One) | <u>Title</u> | Name              | <u>Addres</u> s    |
| ) Change                     | VP           | JEIKEL CALZADILLA | 251 W. 24 STREET   |
| X Add                        |              |                   |                    |
| Remove                       |              |                   | HIALEAH, FL. 33010 |
| l) Change                    | VP           | SIDNEY DIAZ       | 251 W. 24 STREET   |
| X Add                        |              |                   |                    |
| Remove                       |              |                   | HIALEAH, FL. 33010 |
| Change                       |              |                   |                    |
| Add                          |              |                   |                    |
| Remove .                     |              |                   |                    |
| )Change                      |              |                   | ·                  |
| Add                          |              |                   |                    |
| Remove                       |              |                   | <del></del>        |
| i) Change                    |              |                   |                    |
| Add                          |              |                   |                    |
| Remove                       |              |                   |                    |
| () Change                    |              |                   |                    |
| Add                          |              |                   |                    |
| Remove                       |              |                   |                    |

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| f amending or adding additional Arti<br>Attach additional sheets, if necessary). | (Be specific)  |
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| If an amendment provides for an exch   | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)  |  |
| <del></del>  |  |
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| <u>.</u>   | 05-31-16  | 9.1751011 OF G                      |                  |                     |
|--|---|-------------------------------------|------------------|---------------------|
| The date of each amendment(s) a  | daption:  | 2016 AUG 1 6                        | IM 0. 04         | , if other than the |
| date this document was signed.   | ·   | EAUR WOR LO                         | AU 3: 00         |                     |
| Effective date if applicable:  |   |                                     |                  |                     |
|  | (no more than 90 day  | s after amendment file date)        |                  |                     |
| Note: If the date inserted in this document's effective date on the De | block does not meet the applicable epartment of State's records.        | statutory filing requirements, the  | nis date will no | ot be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |                                     |                  |                     |
| The amendment(s) was/were ad by the shareholders was/were so           | opted by the shareholders. The num afficient for approval.              | ber of votes cast for the amends    | nent(s)          |                     |
|  | proved by the shareholders through each voting group entitled to vote : |                                     |                  |                     |
|  | for the amendment(s) was/were suf                                       | licient for approval                |                  |                     |
| bv   | (voiling group)   | ."                                  |                  |                     |
|  | (voting group)  |                                     |                  |                     |
| The amendment(s) was/were ad action was not required.                  | opted by the board of directors with                                    | out sharcholder action and share    | eholder          |                     |
| The amendment(s) was/were ad action was not required.                  | opted by the incorporators without s                                    | hareholder action and sharehold     | icr              |                     |
| 05-31-16   |   |                                     |                  |                     |
| Dated  |   | <u>-</u>                            |                  |                     |
|  | J eH  |                                     |                  |                     |
| Signature  | Drector, president or other officer -                                   | if disasters as afficers know not   | hoen             |                     |
|  | ext, by an incorporator — if in the han                                 |                                     |                  |                     |
|  | ited fiduciary by that fiduciary)                                       | 40 01 # 14001 01, transport 01 00.0 |                  |                     |
|  | YORJAN AVILA  | ·                                   |                  |                     |
|  | (Typed or printed name  | of person signing)                  |                  |                     |
|  | DIRECTOR & PRESIDENT  |                                     |                  |                     |
|  | (Title of per   | son signing)                        | <del></del>      |                     |