Division of Corporations **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H14000007661 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

: BLUMBERG/EXCELSIOR CORPORATE SERVICES, Account Name

Account Number: 075350000353 Phone

: (800)221-2972

Fax Number (888) 692-9256

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Address: | | | | |
|----------|----------|----------|----------|----------|
| | Address: | Address: | Address: | Address: |

FLORIDA PROFIT/NON PROFIT CORPORATION COCO TOWNSEND DESIGNS INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 03 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

/scripts/efilcovr.exe

1/10/2014

From:

01/10/2014 12:28 #244 P.002/003

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corpora | ntion shall be: COCO TOWNSEN | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|--------------------|
| <i>article II - pri</i> 799 PEACHT | NCIPAL OFFICE Principal street address REE LANE | | ling address, if different is: | |
| FRANKLIN L | AKES, NJ 07417 | FRANKLIN LAKES, NJ 07417 | | |
| | POSE the corporation is organized is: to enga | ge in any lav | vful act or activity fo | • • • |
| | | | | DIVISI |
| DTICLETT SU | ADEC | | JAN | 220 |
| The number of shares of a shares of a shares of a share shar | TIAL OFFICERS AND/OR DIRECTOR | _ | JAN 10 PM 1: 1 | ON OF CORPURATION |
| The number of shares of | TIAL OFFICERS AND/OR DIRECTOR | Name and Title: Address: | 10 | ON OF CORPURATION |
| Name and Titl | TIAL OFFICERS AND/OR DIRECTOR MARGARET RAPHAEL/DIRECTOR 799 PEACHTREE LANE FRANKLIN LAKES, NJ 07417 | Name and Title: Address: Name and Title: | 10 | ON OF CORPURATIONS |

01/10/2014 12:28 #244 P.003/003

| | | | (conti.) |
|----------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|
| Name an | d Title: | Name and Title: | |
| Address | | Address; | |
| ARTICLE VI | REGISTERED AGENT | | |
| The game and Fi | orida street address (P.O. Box NOT acceptable) of | The registered agent is: | |
| Name: | MARGARET RAPHAEL | • | |
| Address: | 1717 SOUTH OCEAN BLVD SUITE #3 | | . 5 |
| | LAUDERDALE BY THE SEA, FL 33062 | | 14 J. |
| ARTICLE VII | INCORPORATOR | | 14 JAN 10 |
| The name and ad | dress of the incorporator is: | | PH |
| Name: | MARGARET RAPHAEL | | |
| Address: | 1717 SOUTH OCEAN BLVD SUITE #3 | • |) PH 1: 15 |
| | LAUDERDALE BY THE SEA, FL 33062 | - | |
| this certificate, I a | ned as registered agent to accept service of process om famillar with and accept the appointment as reg | for the above stated corporat istered agent and agree to act | in this capacity |
| | no ferm | | Date |
| | Required Signature/Registered Agent | | Date |
| I submit this doc document to the l | ument and affirm that the facts stated herein are Department of State constitutes a third degree felon | true. I am aware that the fals y as provided for in s.817.155, | se information submitted in a F.S. |
| | - Sh | | 1/10/2014 |
| 1 | Required Signature/Incorporator | | Date |