# **Electronic Articles of Incorporation For**

P14000002206 FILED January 07, 2014 Sec. Of State adunlap

NATIONAL TWO WAY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

NATIONAL TWO WAY, INC.

# **Article II**

The principal place of business address:

4821 N. GRADY AVE TAMPA, FL. 33614

The mailing address of the corporation is:

4821 N. GRADY AVE TAMPA, FL. 33614

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

MATT KLASS 1000 W. MCNAB ROAD FT. LAUDERDALE, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATT KLASS

# **Article VI**

The name and address of the incorporator is:

ALBERT C.WILSON 3805 DUKE FIRTH STREET

LAND O LAKES, FLORIDA. 34638

Electronic Signature of Incorporator: ALBERT C. WILSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILSON C ALBERT 3805 DUKE FIRTH STREET LAND O LAKES, FL. 34638

Title: VP ENGEL MARK 4821 N. GRADY AVE TAMPA, FL. 33614

Title: VP KLASS MATT 1000 MCNAB ROAD FT. LAUDERDALE, FL. 33069

## **Article VIII**

The effective date for this corporation shall be:

01/07/2014

P14000002206 FILED January 07, 2014 Sec. Of State adunlap