P140000011026

| (Re | questor's Name) | |
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| (Ad | ldress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
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| (UC | ocument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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SECRETARY OF STATE OF

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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: GATOR EL | ECTRONICS, II | NC. |
|--------------------------|---------------------------------|------------------------------|-------------------------------|
| | BER: P1400000162 | | |
| | of Amendment and fee are su | | |
| Please return all corres | spondence concerning this ma | atter to the following: | |
| | MOHAMAD SHA | TARA | |
| | | Name of Contact Person | 1 |
| | GATOR ELECTR | RONICS, INC. | |
| | | Firm/ Company | |
| | 7814 SAINT GILI | ES PL | |
| | | Address | |
| | ORLANDO, FL 3 | 2835 | |
| | | City/ State and Zip Cod | e |
| | | | |
| | | | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| Eas familias information | a agusamina thia mattan ulaa | II | |
| roi turtiler information | n concerning this matter, pleas | se cair. | |
| MOHAMAD SHATARA | | _{at (} 321 | 438-6732 |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number |
| Enclosed is a check fo | r the following amount made | payable to the Florida Depa | artment of State: |
| | _ | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & | □\$43.75 Filing Fee & | □\$52.50 Filing Fee |
| | Certificate of Status | Certified Copy | Certificate of Status |
| | | (Additional copy is | Certified Copy |
| | | enclosed) | (Additional Copy |
| | | | is enclosed) |
| Mai | ling Address | Street | Address |
| | endment Section | | ment Section |
| Divi | Division of Corporations | | on of Corporations |
| | Box 6327 | | Building |
| Talle | ahassee FL 32314 | 2661 E | vecutive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



| (Name of Corporation as currently filed with the F | Inrida Dent of State) |
|---|---|
| P1400001626 | orica Dept. of State |
| (Document Number of Corporation (i | f known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| | The new |
| name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or " word "chartered," "professional association," or the abbreviation " | Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| D. If amending the registered agent and/or registered office add | ress in Florida, enter the name of the |
| new registered agent and/or the new registered office address | |
| Name of New Registered Agent | |
| (Florida str | eet address) |
| New Registered Office Address: | , Florida |
| (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent. I hereby accept the appointment as registered agent. I am familiar v Signature of New Registered A | vith and accept the obligations of the position. |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | | |
|----------------------------|--------------------------|---------------------------------------|---------------------|--|--|
| X Remove | $\underline{\mathbf{v}}$ | Mike Jones | | | |
| _X Add | <u>sv</u> | Sally Smith | | | |
| | | | | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | | |
| 1) Change | Р | JAMAL SHATARA | 7814 SAINT GILES PL | | |
| Add | | | ORLANDO, FL 32835 | | |
| Remove | | | | | |
| 2) Change | Р | MOHAMAD SHATARA | 7814 SAINT GILES PL | | |
| Add | | | ORLANDO, FL 32835 | | |
| Remove | | | | | |
| 3) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | · · · · · · · · · · · · · · · · · · · | , | | |
| Add | | | | | |
| Remove | | • | | | |
| 5) Change | | <u>-</u> | | | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |

| | sheets, if necessary). | (Be specific) | | | |
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| an amendment | provides for an excl | hange, reclassific: indment if not co | ation, or cancella ntained in the am | <u>tion of issued sha</u> endment itself: | res. |
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| <u>orovisions for im</u> | provides for an excluplementing the ame able, indicate N/A) | hange, reclassific endment if not co | ation, or cancella ntained in the am | tion of issued sha endment itself: | res, |
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| The date of each amendment | t(s) adoption: JANUARY 9, 2014 | , if other than the |
|--|---|---------------------|
| date this document was signed | | |
| Effective date if applicable: | JANUARY 9, 2014 | |
| | (no more than 90 days after amendment file date) | _ |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/web by the shareholders was/web | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval. | |
| | re approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | s cast for the amendment(s) was/were sufficient for approval | |
| by | ,,, | |
| | (voting group) | |
| The amendment(s) was/wer action was not required. | re adopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/wer action was not required. | re adopted by the incorporators without shareholder action and shareholder | |
| Dated_JAN | IUARY 9, 2014 | |
| Signature _ | a eth | |
| | By a director, president or other officer—If directors or officers have not been elected, by an incorporator – if in the hands of a receiver, trustee, or other court | |
| | ppointed fiduciary by that fiduciary) | |
| | JAMAL SHATARA | |
| | (Typed or printed name of person signing) | |
| | VICE PRESIDENT | |
| : | (Title of person signing) | |