

**Electronic Articles of Incorporation
For**

P14000001312
FILED
January 06, 2014
Sec. Of State
jbryan

PETERSEN & SON, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PETERSEN & SON, INC.

Article II

The principal place of business address:

21541 BOWMAN ROAD
SPRING HILL, FL. 34610

The mailing address of the corporation is:

21541 BOWMAN ROAD
SPRING HILL, FL. 34610

Article III

The purpose for which this corporation is organized is:

TIMBER PRODUCTION AND SALES; AGRICULTURAL; POULTRY;
LIVESTOCK GRAZING

Article IV

The number of shares the corporation is authorized to issue is:

50

Article V

The name and Florida street address of the registered agent is:

ANTHONY PETERSEN
21541 BOWMAN ROAD
SPRING HILL, FL. 34610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY PETERSEN

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Article VI

The name and address of the incorporator is:

ANTHONY PETERSEN
21541 BOWMAN ROAD

SPRING HILL, FL 34610

Electronic Signature of Incorporator: ANTHONY PETERSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
ANTHONY PETERSEN
21541 BOWMAN ROAD
SPRING HILL, FL. 34610

Title: VP
BRIAN PETERSEN
21539 BOWMAN ROAD
SPRING HILL, FL. 34610