

**Electronic Articles of Incorporation
For**

P14000001309
FILED
January 06, 2014
Sec. Of State
jbryan

LMN OF FLAGLER COUNTY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LMN OF FLAGLER COUNTY, INC.

Article II

The principal place of business address:

7 FLORIDA PARK DR
SUITE F
PALM COAST, FL. 32137

The mailing address of the corporation is:

PO BOX 1740
FLAGLER BEACH, FL. 32136

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

NICHOLAS JEBBIA
37 OSPREY CIRCLE
PALM COAST, FL. 32137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS JEBBIA

Article VI

The name and address of the incorporator is:

LESLIE THORNHILL
7 FLORIDA PARK DRIVE
SUITE F
PALM COAST, FL 32137

Electronic Signature of Incorporator: LESLIE THORNHILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LESLIE B THORNHILL
7 FLORIDA PARK DRIVE STE F
PALM COAST, FL. 32137

Title: VP
NICHOLAS JEBBIA
37 OSPREY CIRCLE
PALM COAST, FL. 32137

Title: SEC
MICHAEL CHIUMENTO III
145 CITY PLACE UNIT 301
PALM COAST, FL. 32164

Article VIII

The effective date for this corporation shall be:

01/01/2014