# **Electronic Articles of Incorporation For**

P14000001010 FILED January 03, 2014 Sec. Of State jbryan

PP GAS WEST DONUTS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

PP GAS WEST DONUTS INC.

# **Article II**

The principal place of business address:

9740 GRIFFIN ROAD COOPER CITY, FL. 33328

The mailing address of the corporation is:

9740 GRIFFIN ROAD COOPER CITY, FL. 33328

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 2000

## **Article V**

The name and Florida street address of the registered agent is:

LAWRENCE MULLINS 2641 EAST ATLANTIC BOULEVARD 201 POMPANO BEACH, FL. 33062

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE MULLINS

## **Article VI**

The name and address of the incorporator is:

CHARLES CUTLER 3521 WASHINGTON LANE

COOPER CITY, FL 33026

Electronic Signature of Incorporator: CHARLES CUTLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOE FERREIRA 7135 WEST MCNAB ROAD NORTH LAUDERDALE, FL. 33068

Title: VP CHARLES CUTLER 7135 WEST MCNAB ROAD NORTH LAUDERDALE, FL. 33068

Title: S MICHAEL FERREIRA 7135 WEST MCNAB ROAD NORTH LAUDERDALE, FL. 33068

Title: T EDWARD CUTLER 7135 WEST MCNAB ROAD NORTH LAUDERDALE, FL. 33068

#### **Article VIII**

The effective date for this corporation shall be:

01/03/2014

P14000001010 FILED January 03, 2014 Sec. Of State jbryan