## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# **DOCUMENT # P13970**

THE SHELBY INSURANCE COMPANY

| IIIE OIL                      | LO. MODIMINOL GOVERNI                    | •                                         |                 |          |                                                                                                                |                                       |                                            |          |                   |
|-------------------------------|------------------------------------------|-------------------------------------------|-----------------|----------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|----------|-------------------|
| Principal Place               | e of Business                            | Mailing Address                           |                 |          | 1188111                                                                                                        |                                       | 113 <b>08</b> 13 <b>0</b> 1611 <b>0</b> 10 |          | 1011 01011 1001   |
| 175 MANSFIELD<br>SHELBY OH 44 |                                          | 175 MANSFIELD AVE.<br>SHELBY OH 44875-861 |                 |          |                                                                                                                |                                       |                                            |          |                   |
| US                            |                                          |                                           |                 |          |                                                                                                                | DO NOT WRI                            | TE IN THIS                                 | SPACE    |                   |
|                               |                                          |                                           |                 |          | 3. Date Incor                                                                                                  | porated or Qualifed<br>987            |                                            |          |                   |
| 2. Principal P                | lace of Business                         | 2a. Mailing Address                       | Mailing Address |          |                                                                                                                | 4. FEI Number                         |                                            |          | plied For         |
| 21                            |                                          |                                           |                 |          | 34-1532                                                                                                        | <b>34-1532771</b> Not Applicable      |                                            |          |                   |
| Suite, Apt. #, etc.           |                                          | Suite, Apt. #, etc.                       |                 |          | 5. Certificate                                                                                                 | of Status Desired                     |                                            | \$8.75   |                   |
| 22                            |                                          | 27                                        |                 |          |                                                                                                                | Fee Required                          |                                            |          |                   |
| City & State                  |                                          | City & State                              |                 |          | <b>I</b>                                                                                                       | ampaign Financing                     |                                            | \$5.00   | •                 |
| 23                            |                                          | 28                                        |                 |          | Trust Fund                                                                                                     | Trust Fund Contribution Added to Fees |                                            |          |                   |
| Zip                           | Country                                  | Zip                                       | Country         |          |                                                                                                                | ration owes the curr                  |                                            |          | т.,               |
| 24                            | 25                                       | 29 3                                      | 0               |          |                                                                                                                | Property Tax.                         |                                            | ☐Yes     | □No               |
|                               | 9. Name and Address of Current           | Registered Agent                          |                 | -:-      | 10. Name and                                                                                                   | Address of New I                      | Registered A                               | \gent    |                   |
| EI OI                         | RIDA INSURANCE COMMISSIONE               | D                                         | 81              | Name     |                                                                                                                |                                       |                                            |          |                   |
|                               | TOL BLDG.                                | А                                         | 82              | Street / | ddress (P.O. Box Number is Not Acceptable)                                                                     |                                       |                                            |          |                   |
| TALL                          | AHASSEE FL 32301                         |                                           | 83              |          |                                                                                                                |                                       |                                            | ·        |                   |
|                               |                                          |                                           | 84              | City     | 10.00 Marie 11.00 Marie 11 |                                       | FL                                         | 85 Zip ( | Code              |
| SIGNATURE                     | m familiar with, and accept the obligati |                                           |                 |          | quired when reinstating)                                                                                       |                                       | DATE                                       |          |                   |
| 12.                           | OFFICERS AND                             |                                           | 13.             |          |                                                                                                                | CHANGES TO OF                         | FICERS AN                                  |          |                   |
| TITLE                         | CD                                       | [X] DELETE                                | 1.1 TITLE       |          | V/D                                                                                                            |                                       |                                            | ☐ Change | Addition Addition |
| NAME                          | HUFFMAN, ROBERT Y.                       |                                           | 1.2 NAME        |          | Tait, James                                                                                                    |                                       |                                            |          |                   |
| STREET ADDRESS                | 3760 RIVER RUN DRIVE                     |                                           | 1.3 STREET      | ADDRESS: | 3760 River                                                                                                     |                                       |                                            |          |                   |
| CITY-ST-ZIP                   | BIRMINGHAM AL 35243                      |                                           | 1.4 CITY+ST     | Γ-ZIP    | Birmingham                                                                                                     | <u>, AL 35243</u>                     | }                                          |          | T A J.P.C.        |
| TITLE                         | PD                                       | ☐ DELETE 2.1 TI                           |                 |          | P/D/C                                                                                                          | D/C                                   |                                            | X Change | ☐ Addition        |
| NAME                          | GAYLE, NORMAN W. III                     |                                           | 2.2 NAME        |          | Gayle, Nor                                                                                                     | man W. III                            |                                            |          |                   |
| STREET ADDRESS                | 3760 RIVER RUN DRIVE                     | i                                         | 2.3 STREET      | ADDRESS  |                                                                                                                | •                                     |                                            |          |                   |
| CITY-ST-ZIP                   | BIRMINGHAM AL 35243                      | _17                                       | 2.4 CITY-S      | T-ZIP    | <b>T</b>                                                                                                       |                                       |                                            |          | - 3/2 max         |
| TITLE                         | VD ~                                     | <b>■</b> DELETE                           | 3.1 TITLE       |          | V                                                                                                              | 11: n                                 |                                            | Change   | Addition          |
| NAME                          | PATRICK, BARRY A.                        |                                           | 3.2 NAME        |          | Cronin, Wil                                                                                                    |                                       |                                            |          |                   |
| STREET ADDRESS                | 3760 RIVER RUN DRIVE                     |                                           | 3.3 STREET      | ADDRESS  | 3760 River                                                                                                     |                                       | ,                                          |          |                   |
| CITY-ST-ZIP                   | BIRMINGHAM AL 35243                      |                                           | 3.4. CITY-S     | T-ZIP    | Birmingham;                                                                                                    | , AL 35243                            | 3                                          |          |                   |
| TITLE                         | VD                                       | ☐ DELETE                                  | 4.1 TITLE       |          | ٧                                                                                                              |                                       |                                            | Change   | Addition          |
| NAME                          | ANGELL, CHARLES M.                       |                                           | 4. 2 NAME       |          | Nolen, Bob                                                                                                     |                                       |                                            |          |                   |
| STREET ADDRESS                | 3760 RIVER RUN DRIVE                     |                                           | 4.3 STREET      | ADDRESS  | 3760 River                                                                                                     |                                       |                                            |          |                   |
| CITY-ST-ZIP                   | BIRMINGHAM AL 35243                      |                                           | 4.4 CITY-S      | T-ZIP    | Birmingham,                                                                                                    | <u> </u>                              | 3                                          |          |                   |
| TITLE                         | Vī                                       | ☐ DELETE                                  | 5.1 TITLE       |          | V/S/D                                                                                                          |                                       |                                            | Change   | Addition          |
| NAME                          | MEREDITH, BRIAN R.                       |                                           | 5.2 NAMÉ        |          | Thornton,                                                                                                      | Donald W.                             |                                            |          |                   |
| STREET ADDRESS                | 3760 RIVER RUN DRIVE                     |                                           | 5.3 STREET      |          | 3760 River                                                                                                     |                                       |                                            |          |                   |
| CITY-ST-ZIP                   | BIRMINGHAM AL 35243                      |                                           | 5.4 CITY-S      | T-ZIP ,  | Birsinghan                                                                                                     | , AL 35243                            | 3                                          |          |                   |
| TITLE                         | AS                                       | ☐ DELETE                                  | 6.1 TITLE       |          |                                                                                                                | ·                                     |                                            | ☐ Change | <b></b> Addition  |
| NAME                          | GONZALES, ARTHUR J.                      |                                           | 6.2 NAME        |          | Sé                                                                                                             | e Attached                            | List                                       |          |                   |
| STREET ADDRESS                | 3760 RIVER RUN DRIVE                     |                                           | 6.3 STREET      | ADDRESS  |                                                                                                                |                                       |                                            |          |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter for on an attachment with an address, with all other like empowered. BE RASSOCIATE Coursel

SIGNATURE:

**BIRMINGHAM AL 35243** 

Sec. 04-2**9**-99 205-970-71/2

**FILED** 

May 04, 1999 8:00 am Secretary of State

05-04-1999 90016 016 \*\*\*150.00

# OFFICERS AND DIRECTORS THE SHELBY INSURANCE COMPANY

475553-90016-16 P13970

### **Officers**

Norman W. Gayle, III Chairman, President & Chief Executive Officer

James E. Tait Executive Vice President and Chief Financial Officer

Charles M. Angell Senior Vice President-Insurance Operations

William P. Cronin Senior Vice President and Controller

Brian R. Meredith Senior Vice President-Finance and Treasurer

Bobby L. Nolen Senior Vice President-Field Operations

Donald W. Thornton Senior Vice President, General Counsel and Secretary
Peter J. Hildebrand Vice President-Claims and Regulatory Compliance

William B. Naff Vice President-Financial Reporting

Stephen P. Russell Vice President-Actuarial

Stephen P. Solimine Vice President-General Manager

James R. Wiseman Vice President-Taxes

Arthur J. Gonzales Associate General Counsel and Assistant Secretary

Larris R. Larsen Assistant Secretary

### Directors

Norman W. Gayle, III, Chairman

Charles M. Angell

James E. Tait

Donald W. Thornton

Stephen P. Solimine

The mailing address for each of the above listed officers and directors is as follows:

3760 River Run Drive Birmingham, AL 35243