## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # P13738**

1. Entity Name

KEYS TO LIVING, INCORPORATED



## **FILED** Apr 11, 2003 8:00 am secretary of State

04-11-2003 90088 030 \*\*\*\*61.25

|  |                         |                           |  |   |         | O WE THE              |  |   |  |                                 |
|--|-------------------------|---------------------------|--|---|---------|-----------------------|--|---|--|---------------------------------|
| Principal Place of Business 2430 ESTANCIA BLVD., SUITE 112 CLEARWATER FL 33761 US  |                         |                           | Mailing Address<br>2430 ESTANCIA BLVD SUITE 112<br>CLEARWATER FL 33761<br>US |   |         |                       | <br>   | 888 11811 8 <b>1816</b> 171 <b>6</b> 1 1818 118 | 44 <b>86841 818</b> 41 <b>818</b> 41 818 | III <b>e</b> iaic 1 <b>48</b> 1 |
| 2. Principal Place of Business   |                         |                           |  | ling Address  |         | <u> </u>              |  |   |  |                                 |
| Suite, Apt. #, etc.  |                         |                           |  | ite, Apt. #, etc.                                       |         | <del></del>           | ☐ CHECK HERE IF MAKING CHANGES                                 |   |  |                                 |
| City & State   |                         |                           |  | y & State   |         | ·                     | 4. FEI Number 42-1137554 Applied For Not Applicable            |   |  |                                 |
| Zip  | Country                 |                           |  | )   | Cou     | untry                 | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |  |                                 |
| 6. Name and Address of Current Ro  |                         |                           | Registere  | stered Agent  |         |                       | 7. Name and Address of New Registered Agent                    |   |  |                                 |
| FIELD, DAVID L.<br>_2564 STONY-BROOK LANE<br>CLEARWATER FL 33761   |                         |                           |  |   |         | Street Address        | 3 Hya  | Acceptable)                                     | ンr,<br>FL 学等                             | 61                              |
| B. The above named entity submits this statement for the purpose of Changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                         |                           |  |   |         |                       |  |   |  |                                 |
| FILE NOW: FEE IS \$61.25   |                         |                           |  | 9. Election Campaign Financing Trust Fund Contribution. |         |                       | \$5.00 May Be<br>Added to Fees                                 |   | neck Payable<br>partment of S            | ,                               |
| 10.  |                         | OFFICERS AND DIF          | RECTORS  |   | 11.     |                       | ADDITIONS/CHANG  | ES TO OFFICERS ANI                              | DIRECTORS IN                             | 10                              |
| TITLE  | PD                      |                           |  | ☐ Delete  | TITL    | Ē.                    | <u></u>  | <u></u>   | ☐ Change                                 | ☐ Addition                      |
| NAME   | WALKER, R               |                           |  |   | NAM     | " 1                   |  |   |  |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP  | 200 112012251 20011 211 |                           |  |   |         | ET ADDRESS<br>-ST-ZIP |  |   |  | { }                             |
|  | SD                      | INDUK FL                  |  | □ Delete  | TITL    |                       |  |   | ☐ Change                                 | Addition                        |
| TITLE<br>Name  | FIELD, LON              | NΑ                        |  | LJ Delete   | , NAM   |                       |  |   | ☐ Cliquide                               | Addition                        |
| STREET ADDRESS   |                         | Y BROOK LANE              |  |   | - 1     | ET ADDRESS            |  |   |  | }                               |
| CITY - ST - ZIP_====   |                         | ER:FL=33761               | <u></u>  |   | - CITY  | -ST-ZIP               |  |   | <del>-</del> -                           | <u>-</u>  -                     |
| TITLE  | TD                      |                           | -  | ☐ Delete  | TITL    | -                     |  |   | ☐ Change                                 | ☐ Addition                      |
| NAME   | WHITE, DAY              |                           |  |   | NAM     | 1                     |  |   |  |                                 |
| STREET ADDRESS   |                         | OW WOOD DR.               |  |   | •       | ET ADDRESS<br>-ST-ZIP |  |   |  |                                 |
| CITY-ST-ZIP  | CLEARWAT                | EK FL                     |  |   | ╋       |                       |  |   |  |                                 |
| TITLE<br>Name  | D<br>Negley, M          | ICHAEI                    |  | ☐ Delete  | TITLI   | i i                   | •  |   | ☐ Change                                 | Addition                        |
| STREET ADDRESS   |                         | CREEK DR. EAST            |  |   |         | ET ADDRESS            |  |   |  |                                 |
| CITY-ST-ZIP  |                         | RBOR FL 34695             |  |   |         | -ST-ZIP               |  |   |  |                                 |
| TITLE  |                         |                           |  | ☐ Delete  | TITL    |                       |  |   | ☐ Change                                 | Addition                        |
| NAME   |                         |                           |  |   | NAM     |                       |  |   |  |                                 |
| STREET ADDRESS   | s                       |                           | STRE   | ET ADDRESS  |         |                       |  |   |  |                                 |
| CITY-ST-ZIP  |                         |                           | = =  |   | CITY    | -ST-ZIP               |  |   |  |                                 |
| TITLE  |                         |                           |  | Delete  | TITL    |                       |  |   | ☐ Change                                 | Addition                        |
| NAME   |                         |                           |  |   | NAM     | E                     |  |   |  |                                 |
| STREET ADDRESS   |                         |                           |  |   |         | ET ADORESS            |  |   |  | j                               |
| CITY-ST-ZIP  12. I hereby certify that the information supplied with this filling does not qualify for the   |                         |                           |  |   |         | -ST-ZIP               |  |   |  |                                 |
| 12. I hereby o   | ertify that the i       | information supplied with | this filing  | does not qualify for                                    | the exe | motion stated in Se   | ection 119 07(3)(i) Fig  | orida Statutes I further                        | r certify that the in                    | oformation                      |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like impowered.

SIGNATURE:

3/31/03 727-442-6480