## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNL   | ANNUAL REPORT Secretary of Division of Co           |   |                 | of State          |                | Secretary of State  |  |                                |  |
|--|---|---|-----------------|-------------------|----------------|---|--|--------------------------------|--|
|  | MENT # P1370<br>E PLACE APARTMENTS, IN              | ` '   |                 |                   |                |   | n Bidin dedih dedih dibin dia                | 11 <b>410</b> 11 1 <b>00</b> 1 |  |
| Principal Place of Business  2608 RULEME ST EUSTIS FL 32726 US  2. Principal Place of Business |   | Mailing Address 510 VONDERBURG DR SUITE 3002 BRANDON FL 33511-5970 US |                 |                   |                |   |  |                                |  |
|  |   |   |                 |                   |                | 3. Date Incorporated or Qualified 03/20/1987 4. FEI Number  | 3a. Date of Last F                           | ,<br>,,=,,                     |  |
| 2. Frincipal mace of business  |   | 26. Walling Abdress   |                 |                   |                | 58-1715465  | <del></del>                                  | pplied For<br>lot Applicable   |  |
| Suite, Apt   | #, etc.   | Suite, Apt. #, etc.   |                 |                   |                | 5. Certificate of Status Desired  | \$8.75                                       | Additional<br>lequired         |  |
| City & State   | 0   | City & State  |                 |                   |                | 6. Election Campaign Financing  | \$5.00                                       | May Be                         |  |
| <b>23</b> Zip  | Country Zip Cour                                    |   |                 | ntry              | <u></u>        | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s. 199.032, |  |                                |  |
| 24   | 25<br>9. Name and Address of Curre                  | nt Besistered Agent   | 30              |                   |                | Florida Statutes  10. Name and Address of New Re  | Yes No                                       |                                |  |
|  |   | ur vadistelen wäelit  |                 | 81 Na             | ame            | 10. Halle and Modess of Hear Ne   | Bistolen Whallt                              |                                |  |
| VAUGHAN, DAVID R.<br>510 VONDERBURG DR<br>SUITE 3002   |   |   |                 |                   | reet Addre     | ess (P.O. Box Number is Not Acceptate   | )(e)(  |                                |  |
| BRA  | ANDON FL 33511                                      |   | į               | <b>83</b> Ci      | ty             |   | FL 85 Zip                                    | Code                           |  |
| 11. Pursuant office or ragent La   |   |   |                 |                   |                | oration submits this statement for the p<br>on's board of directors. I hereby accep                           | ourpose of changing<br>of the appointment as | its registered<br>s registered |  |
| 12.  | Signature, typical or printed name of registered ac | gent and title if applicable. (f<br>ND DIRECTORS                      | NOTE Registered | d Agent eig       | nature require | ed when reinstating) ADDITIONS/CHANGES TO OFFICE  | DATE<br>CERS AND DIRECTOR                    | RS IN 12                       |  |
| TITLE  | PT  | DELETE  | 1.17            | TLE               |                | ADDITIONO (TIMALO TO OTTE   | Change                                       | Addition                       |  |
| NAME   | BROWN, O. STUART                                    |   | 1.2 N/          | 1.2 NAME          |                |   |  |                                |  |
| STHEET ACIDRESS  | 510 VONDERBURG DR., SUI                             | TE 3002   | 1.3 \$1         | REET ADD          | RESS           |   |  |                                |  |
| CITY: S1-ZIF   | BRANDON FL  |   | 1.4 0           | TY - ST - ZIP     | ·              |   |  |                                |  |
| TITLE  | VPS   | ☐ DELETE  | 2.1 7(          |                   | 1              |   | L.] Change                                   | ☐ Addition                     |  |
| NAME   | VAUGHAN, NANCY F.                                   | TE 0000   | 2.2 N/          |                   |                |   |  |                                |  |
| STREET ADDRESS   | 510 VONDERBURG DR., SUI<br>BRANDON FL               | IE 3002   |                 | FREET ADDI        | -              |   |  |                                |  |
| CITY-ST-ZIP<br>TITLE   | DIVIDORTE   | DELETE  | 3.1 Ti          | ITY-ST-ZII<br>TLE | <u> </u>       |   | Change                                       | Addition                       |  |
| NAME   |   |   | 3.2 N/          | AME               |                |   |  |                                |  |
| STREET ADDRESS   |   |   | 3351            | reet addi         | RESS           |   |  |                                |  |
| CITY-ST-7IF  |   |   | 3.4. D          | ITY-ST-ZII        | <u> </u>       |   |  |                                |  |
| TATLE  | , i   | DELETE  | 4.1 Ti          |                   |                |   | ☐ Change                                     | Addition                       |  |
| NAME   |   |   | 4.2 N           |                   | - 1            | •   |  |                                |  |
| STREET ADDRESS   |   |   | 1               | TREET ADOL        | i i            |   |  |                                |  |
| CITY-ST-ZIP<br>TITLE   |   | DELETE  | 5.1 TI          | TY-ST-ZIF<br>TLE  |                |   | Change                                       | Addition                       |  |
| NAME   |   |   | 5.2 NJ          |                   |                |   |  |                                |  |
| STREET ADDRESS   |   |   |                 | TREET ADOI        | RESS           |   |  |                                |  |
| CITY-ST-ZIP  |   |   |                 | TY-ST-ZIF         |                |   |  |                                |  |
| 1.TLE  |   | ☐ DELETE  | 6.1 TI          | TLE               |                |   | Change                                       | ☐ Addition                     |  |
| NAME.  |   |   | 6.2 N           | AME               |                |   |  |                                |  |
| STREET ADDRESS   |   |   |                 | TREET ADD         |                |   |  |                                |  |
| CITY-ST-ZIP  | 1   |   | 6.4 CI          | ITV-ST-ZIF        | · 1            |   |  |                                |  |

14. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 06 1997 8:00am