Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90082 037 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # P13634**

| KEARNE                                                                  | Y CREDIT INCORPORATED                                                                                                                                              | )                                                            |                                  |                                 |                                 |                                                                                                                           |                          |                |  |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|--|
| Principal Place of Business Mailing Address                             |                                                                                                                                                                    |                                                              |                                  |                                 |                                 | 1 (98/198) (9) (1988) (11/1) 8/193 (11/1) 8/19/19/                                                                        | 'it gigit gigit gigit gi | #11 #1#11 1##1 |  |
| 16950 MASONIC BLVD. 16950 MASONIC BLVD. FRASER MI 48026 FRASER MI 48026 |                                                                                                                                                                    |                                                              |                                  |                                 |                                 | DO NOT WRITE IN T                                                                                                         | HIS SPACE                |                |  |
|                                                                         |                                                                                                                                                                    |                                                              |                                  |                                 |                                 | 3. Date Incorporated or Qualifed                                                                                          | 10 01 702                |                |  |
|                                                                         |                                                                                                                                                                    |                                                              |                                  |                                 |                                 | 03/17/1987                                                                                                                |                          |                |  |
| Principal Place of Business     2a. Mailing Address                     |                                                                                                                                                                    |                                                              |                                  |                                 |                                 | 4. FEI Number                                                                                                             | Apr                      | plied For      |  |
| 11                                                                      |                                                                                                                                                                    | 26                                                           |                                  |                                 |                                 | 38-1919212                                                                                                                | No                       | t Applicable   |  |
| Suite, Apt. #, etc.                                                     |                                                                                                                                                                    | Suite, Apt. #, etc.                                          |                                  |                                 |                                 |                                                                                                                           | \$8.75 A                 | Additional     |  |
| 22 -                                                                    | 27                                                                                                                                                                 |                                                              |                                  |                                 | 5. Certifcate of Status Desired | Fee.Re                                                                                                                    | quired                   |                |  |
| City & State City & Sta                                                 |                                                                                                                                                                    |                                                              |                                  |                                 |                                 | 6. Election Campaign Financing                                                                                            | \$5.00                   | Мау Ве         |  |
| 23                                                                      |                                                                                                                                                                    | 28                                                           |                                  |                                 |                                 | Trust Fund Contribution Added to Fees                                                                                     |                          |                |  |
| Zip                                                                     | Country Zip                                                                                                                                                        |                                                              | Country                          |                                 |                                 | 8. This corporation owes the current year                                                                                 |                          |                |  |
| 24                                                                      | 25 29                                                                                                                                                              |                                                              | 30                               | [30]                            |                                 | Personal Property Tax.                                                                                                    |                          | □No            |  |
| ····                                                                    | 9. Name and Address of Curre                                                                                                                                       | ent Registered Agent                                         |                                  | 81                              | Name                            | 10. Name and Address of New Registe                                                                                       | ed Agent                 |                |  |
| CT C                                                                    | ORPORATION SYSTEM                                                                                                                                                  |                                                              |                                  | "                               | Name                            |                                                                                                                           |                          |                |  |
| 1200 S. PINE ISLAND ROAD                                                |                                                                                                                                                                    |                                                              |                                  | 82                              | Street A                        | ress (P.O. Box Number is Not Acceptable)                                                                                  |                          |                |  |
|                                                                         |                                                                                                                                                                    |                                                              | 83                               | _                               |                                 |                                                                                                                           |                          |                |  |
|                                                                         | ITATION FL 33324                                                                                                                                                   |                                                              |                                  |                                 |                                 |                                                                                                                           |                          |                |  |
| ,                                                                       |                                                                                                                                                                    |                                                              |                                  | 84                              | City                            | ·                                                                                                                         | 85 Zip C                 | Code           |  |
| office or r                                                             | to the provisions of Sections 607.05 egistered agent, or both, in the Statem familiar with, and accept the oblig Signature, typed or printed name of registered ag | e of Florida. Such change w<br>pations of, Section 607.0505. | as authorized<br>, Florida Stati | i by<br>utes.                   | the corpor                      | ooration submits this statement for the purpos<br>on's board of directors. I hereby accept the a<br>bod when reinstating) | ppointment as reg        |                |  |
| 12.                                                                     | OFFICERS AND DIRECTORS                                                                                                                                             |                                                              | 13.                              |                                 |                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                         |                          |                |  |
| TITLE                                                                   | CD                                                                                                                                                                 | ☐ DELETE                                                     |                                  | 1.1 TITLE                       |                                 | •                                                                                                                         | Change                   | ☐ Addition     |  |
| NAME                                                                    | KEARNEY, FRANK X.                                                                                                                                                  |                                                              |                                  | 1.2 NAME                        |                                 | 19500 5 11 5 01                                                                                                           |                          |                |  |
| STREET ADDRESS                                                          | 6234 CRESCENT WAY                                                                                                                                                  |                                                              |                                  | 1.3 STREET ADDRESS              |                                 | 48529 Sutton Bay Ct.                                                                                                      | •                        |                |  |
| CITY-ST-ZIP                                                             |                                                                                                                                                                    |                                                              | 1.4 CI                           |                                 | T-ZIP                           | Shelby Twp., MI 48315                                                                                                     |                          | - Ind Addition |  |
| TITLE                                                                   | PD                                                                                                                                                                 |                                                              |                                  | TLE                             |                                 |                                                                                                                           | ☐ Change                 | Addition       |  |
| NAME                                                                    | KEARNEY, PATRICK W,                                                                                                                                                |                                                              | 2.2 N                            | 2.2 NAME                        |                                 |                                                                                                                           |                          |                |  |
| STREET ADDRESS                                                          |                                                                                                                                                                    |                                                              | 2.3 \$1                          | 2.3 STREET ADDRESS              |                                 |                                                                                                                           |                          |                |  |
| CITY-ST-ZIP                                                             | MACOMB MI                                                                                                                                                          |                                                              |                                  | 2. 4 CITY-ST-ZIP                |                                 |                                                                                                                           | ☐ Change                 | Addition       |  |
| TITLE                                                                   |                                                                                                                                                                    |                                                              |                                  | 3.1 TITLE                       |                                 |                                                                                                                           | L. Cliange               | □ vooigeri     |  |
| NAME                                                                    | KEARNEY, JAMES J.                                                                                                                                                  |                                                              | I '                              | 3.2 NAME                        |                                 |                                                                                                                           |                          |                |  |
| STREET ADDRESS                                                          | 822 HOLLYWOOD                                                                                                                                                      |                                                              | l l                              | 33 STREET ADDRESS               |                                 |                                                                                                                           |                          | ļ              |  |
| CITY-ST-ZIP                                                             | GROSSE POINT WOOD MI 48236 STD DELETE                                                                                                                              |                                                              |                                  | 3.4. CITY-ST-ZIP<br>4.1 TITLE   |                                 |                                                                                                                           | ☐ Change                 | Addition       |  |
| TITLE                                                                   |                                                                                                                                                                    | <u>.                                      </u>               |                                  | 4. 2 NAME                       |                                 |                                                                                                                           |                          |                |  |
| NAME                                                                    | KEARNEY, PATRICIA A.<br>6234 CRESCENT WAY                                                                                                                          |                                                              |                                  | 4. 2 NAME<br>4.3 STREET ADDRESS |                                 | 48529 Sutton Bay Ct.                                                                                                      |                          |                |  |
| STREET ADDRESS                                                          | TROY MI                                                                                                                                                            |                                                              |                                  |                                 | Ī                               | Shelby Twp., MI 48315                                                                                                     |                          |                |  |
| CITY-ST-ZIP                                                             |                                                                                                                                                                    |                                                              |                                  | 4.4 CITY-ST-ZIP<br>5.1 TITLE    |                                 | J.10229 111017 112 10015                                                                                                  | Change                   | Addition       |  |
| TITLE                                                                   |                                                                                                                                                                    |                                                              | 5.2 N/                           |                                 |                                 |                                                                                                                           |                          | _              |  |
| NAME<br>STREET ADDRESS                                                  | 52518 KELLY DRIVE                                                                                                                                                  |                                                              | 1                                |                                 | T ADDRESS                       |                                                                                                                           |                          | .              |  |
|                                                                         | SESTO RELET STATE                                                                                                                                                  |                                                              |                                  | 5.4 CITY-ST-ZIP                 |                                 |                                                                                                                           |                          |                |  |
| CITY-ST-ZIP<br>TITLE                                                    | W  OE                                                                                                                                                              | ☐ DELET                                                      |                                  |                                 | f                               |                                                                                                                           | Change                   | ☐ Addition     |  |
| NAME ,                                                                  |                                                                                                                                                                    |                                                              | 6.2 N                            | AME                             | ł                               |                                                                                                                           |                          | ļ              |  |
| OTDE-+ - DDDE-00                                                        |                                                                                                                                                                    |                                                              | 6.3 5                            | rree1                           | TADORESS                        | •                                                                                                                         |                          |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attagment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR