P13619

INQUIP ASSOCIATES, INC. P.O. BOX 2182 SANTA BARBARA, CA 93120 (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies _____ Certificates of Status Special Instructions to Filing Officer:

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SECRETARY OF BIATL



STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

change is subm	provisions of sections 607.0502, 617.05 itted for a corporation organized under gistered office or registered agent, or bo	-	this statement of in order
•	the corporation: Inquip Associates, inc	·	
	office address: 2100 Anacapa Street		
	ara, CA 93105		
	address (if different): P. O. Box 2182,	Santa Barbara, CA 93120	
4. Date of incor	poration/qualification: 03/16/1987	Document number: P13619	
5. The name an	<u> </u>	agent and registered office on file with the	
	CT Corporation System		_
	1200 S. Pine Island Road		
	Plantation, FL 33324		3 -
6. The name an (if changed):		ent (if changed) and /or registered office	AFEB 2
	Incorp Services, Inc.		15 A 6
	103 North Meridian Street		配出
	(P.O. Box or personal mailbox NOT acceptable)		
	Tallahassee, FL 32301		
The street addr changed will b	ress of its registered office and the stree	et address of the business office of its registe	ered agent, as
Such change w	vas authorized by resolution duly adopted corporation/has been notified in writer	ted by its board of directors or by an officer ting of the change.	so authorized by
Com	(Signature of an officer or difector)	OSCAR E. HENSGEH	PRESIDENT
I further agree duties, and I a being filed mer	t the appointment as registered agent of the comply with the provisions of all standard with and accept the obligate	and agree to act in this capacity atutes relative to the proper and complete pe ion of my position as registered agent. Or, i d office address, I hereby confirm that the co	f this document is
	4/	2-19-04	
	(Signature of Registered Agent)	(Datc)	
If signing on b	ehalf of an entity:		
Doug Ansell		Director of Operations	
	(Typed or Printed Name)	(Canacity)	

* * * FILING FEE: \$35.00 * * *