## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996                          | ٠, |
|-------------------------------|----|
| DOCUMENT  1. Corporation Name | #  |

P13429

(6)

| AD                   | DIMENT INCORPORATED  |                  |                                       |                               |                       |  |   |                                       |  |
|----------------------|--|------------------|---------------------------------------|-------------------------------|-----------------------|--|---|---------------------------------------|--|
| Principal P          | lace of Business   | Mailing Addre    | BSS                                   |                               |                       |  | ):  | 1811 41911 41911 1981                 |  |
| % LEHR               | PERIAL WAY<br>SH PORTLAND CEMENT COMPANY   |                  | RIAL WAY<br>PORTLAND (<br>VN PA 18195 | EMENT CO                      | <b>JPANY</b>          |  |   |                                       |  |
| ALLENI               | OWN PA 18195   | ALLENIOT         | FN FA 10180                           |                               |                       | <ol> <li>Date Incorporated or Qualified<br/>03/02/1987</li> </ol>                          | 3a. Date of Last 05/01/1                        |                                       |  |
| 2. Principa<br>21    | al Place of Business   | 2a. Mailing Ad   | ddress                                |                               |                       | 4. FEI Number 52-1332078   |   | Applied For<br>Not Applicable         |  |
| Suite, A             | pt. #, etc.  | Suite, Apt       | Suite, Apt. #, etc.                   |                               |                       | 5. Certificate of Status Desired   |   | \$8.75 Additional Fee Required        |  |
| City & \$            | State  | City & Sta       | ate                                   |                               |                       | Election Campaign Financing     Trust Fund Contribution                                    |   | 00 May Be<br>ded to Fees              |  |
| Zip<br>24            | Country 25   | Zip<br>29        |                                       | Country<br>30                 |                       | This corporation has liability for Florida Statutes  | r intangible tax under<br>s 🔲 No                | s 199.032,                            |  |
|                      | 9. Name and Address of Current   |                  |                                       | <u></u> J y                   |                       | 10. Name and Address of New  | Registered Agent                                |                                       |  |
|                      |  |                  |                                       | 81                            | Name                  |  |   |                                       |  |
|                      | CORPORATION SYSTEM<br>0 S. PINE ISLAND ROAD  |                  |                                       | 82                            | Street                | Address (P.O. Box Number is Not Accepta  | ble)  |                                       |  |
|                      | NTATION FL 33324   |                  |                                       | 83                            |                       |  |   |                                       |  |
|                      |  |                  |                                       | 84                            | City                  |  | FL 85   | Zip Code                              |  |
| or red               | ant to the provisions of Sections 607.0502 istered agent, or both, in the State of Florid<br>ir with, and accept the obligations of, Section<br>RF | a. Such change w | as authorized                         | , the above-<br>I by the corp | named co<br>oration's | orporation submits this statement for the po<br>board of directors. I hereby accept the ap | urpose of changing its<br>pointment as register | s registered office<br>ed agent. I am |  |
| Oldivitol            | Signature, typed or printed name of registered agent a   |                  | INOTE                                 |                               | nt signature r        | equired when reinstating!  | DATE  | TODO (N. 10                           |  |
| 12.                  | OFFICERS AND   |                  | DELETE                                | 13.                           |                       | ADDITIONS/CHANGES TO OF<br>President   | Chang   |                                       |  |
| TITLE                | P OTRALICO ALEBER C  | N.               | DELETE                                | 1. 1 TITLE                    |                       | Herzer, Thomas A.  | C cuang   | O DE TROUMEN                          |  |
| NAME                 | STRAUSS, ALFRED C. 341-13TH AVE  |                  |                                       | 1.2 NAME                      | ADDOCCO               | 945 Turner Street  |   |                                       |  |
| STREET ADDR          | BETHLEHEM PA   |                  |                                       |                               | ADDRESS               | Allentown, PA 18102  |   |                                       |  |
| CITY-SF-ZIP          | S  |                  | DELETE                                | 1.4 CITY-5<br>2 1 TITLE       | 51-24                 | ATTENIOWILS PA TOTOZ   | ∏ Chang   | e                                     |  |
| NAME                 | LYDON, PATRICK M   | LJ               | DECETE                                | 2 2 NAME                      |                       |  | _ · ·   |                                       |  |
| STREET ADOR          | AGG BARIOWAY DB  |                  |                                       |                               | ADDRESS               |  |   |                                       |  |
|                      | ALLENTOWN PA   |                  |                                       | 24 CITY-1                     |                       |  |   |                                       |  |
| CITY-ST-ZIP<br>TiTLE | D  | П                | DELETE                                | 3 1 TITLE                     | J. 411                |  | Chang   | e 🔲 Addition                          |  |
| NAME                 | LEUBE, HELMUT  | _                |                                       | 3.2 NAME                      |                       |  |   |                                       |  |
| STREET ADDR          | (14DFD(1) 10/4)/   |                  |                                       | 3.3. STREE                    | I ADDRESS             |  |   |                                       |  |
| CITY-ST-ZIP          | ALLENTOWN PA   |                  |                                       | 3.4 CITY-1                    | ST-ZIP                |  |   |                                       |  |
| T:TLE                | D  |                  | DELETE                                | 4. 1 TITLE                    |                       |  | ☐ Chang   | e 🔲 Addition                          |  |
| NAME                 | KLAUSPETER, BREUCKMANI   | N                |                                       | 4.2 NAME                      |                       |  |   |                                       |  |
| STREET ADDR          | ESS ROHRBACHER STR. 95   |                  |                                       | 4.3 STREE                     | I ADDRESS             |  |   |                                       |  |
| CHTY - ST - ZIP      | WEST GERMANY WG  |                  |                                       | 4.4 C(TY -                    | ST-ZIP                |  |   |                                       |  |
| TITLE                | AS   | X                | DELETE                                | 5. 1 TITLE                    |                       |  | Chang   | e 🔲 Addition                          |  |
| NAME                 | BERKLEY, ZIONTS  |                  |                                       | 5.2 NAME                      |                       |  |   |                                       |  |
| STREET ADDR          |  |                  |                                       | 5.3 STREE                     | t address             |  |   |                                       |  |
| CITY - S1 - ZIP      | CENTER VALLEY PA   |                  |                                       | 5.4 CITY -                    | ST-ZIP                |  |   |                                       |  |
| TITLE                | V  |                  | DELETE                                | 6. 1 TITLE                    |                       |  | Chang   | e 🔲 Addition                          |  |
| NAME                 | SNYDER, JEFFREY  | _                |                                       | 6.2 NAME                      |                       | 1  |   |                                       |  |
| STREET ADDE          | 1  | R.               |                                       | 63 STREE                      | T ADDRESS             |  |   |                                       |  |
| CHTY - ST. 7IE       | DORAVILLE GA 30340   |                  |                                       | 64 CITY -                     | \$1 - 7/P             | 1  |   |                                       |  |

14. I do hereby certify that the information supplied with this filing is voluntarily turnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(610) 366-467

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTEPHAME OF SIGNING OFFICER OR DIRECTOR

Dayting Proce #

(610) 366-4670

CR2E034 (12/95)