## (UBR

| _ | 2003 FOR<br>UNIFORM B                          |      |
|---|--|------|
|   | DOCUMENT #  1. Entity Name SULLAIR CORPORATION |      |
|   |  | <br> |



## FILED Feb 24, 2003 8:00 am Secretary of State 02-24-2003 90158 034 \*\*\*150.00

| Principal Place of Business<br>3700 E. MICHIGAN BLVD.<br>MICHIGAN CITY IN 46360                                      |                  |  | Mailing Address<br>3700 E. MICHIGAN BLVD.<br>MICHIGAN CITY IN 46360 |                  |              |   | 99933256   |                   |                               |  |
|--|------------------|--|---|------------------|--------------|---|--|-------------------|-------------------------------|--|
| 2. Principal Place of Business 3. Mailing Address  |                  |  |   |                  |              |   |  |                   |                               |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                  |  |   |                  | CHECK HERE   |   |  | IF MAKING CHANGES |                               |  |
| City & State   |                  |  | City & State  |                  |              | 4.  | 35-1112760   | <del></del>       | Applied For<br>Not Applicable |  |
| Zip  |                  | Country  | Zip   | Count            | try          | ·÷~ - ::::5                                 | Certificate of Status Desired.                           |                   | dditional                     |  |
| 6. Name and Address of Current Registered Agent  |                  |  |   |                  |              | 7. Name and Address of New Registered Agent |  |                   |                               |  |
| . ,  |                  |  |   |                  | Name         |   |  |                   |                               |  |
| CT COR   | PORATION S       | STEM   |   |                  |              |   |  |                   |                               |  |
|  | PINE ISLAND      |  |   |                  | Street A     | Address (P.O. E                             | ss (P.O. Box Number is Not Acceptable)                   |                   |                               |  |
|  | 10N FL 3332      | · ·=   |   |                  |              |   |  |                   |                               |  |
| LOUIN  | HON FE 3332      | * ( )<br>- ( )                                 |   |                  |              |   |  |                   |                               |  |
|  |                  |  |   |                  | City         | Zip Code                                    |  |                   |                               |  |
| 8. The above   | e named entity   | submits this statement for                     | the purpose of changing   | j its registere  | d office o   | r registered ag                             | ent, or both, in the State of Florida. I a               | m familiar with   | n, and accept                 |  |
| . trie obliga  | tions of registe | red agent.                                     |   |                  |              |   | •  |                   | ,                             |  |
| SIGNATURE  |                  | printed name of registered agent an            | d title if applicable.  | NOTE: Registered | Agent signar | ture required when re                       | einstating) DATI   |                   |                               |  |
|  |                  |  |   | <u> </u>         |              |   | T BATT   |                   |                               |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                  |  |   |                  |              |   | Election Campaign Financing     Trust Fund Contribution. | \$5.<br>Adde      | 00 May Be<br>ed to Fees       |  |
| 10.  |                  | OFFICERS AND D                                 | IRECTORS  | 11.              |              | ΑD  | ]<br>DITIONS/CHANGES TO OFFICERS A                       | ND DIDECTO        | DC IN 11                      |  |
| TITLE  | PD               |  | · Delete  | TITLE            |              | PD  | STREAM TO OFFICE AS A                                    | ☐ Change          |                               |  |
| NAME   | LAPRADE, I       | EDWIN W  | 50,665  | NAME             |              | Stepher                                     | n G. Oswald  | Change            | Addition                      |  |
| Street address   | 1592 SPYG        | LASS CIRCLE                                    |   | STREE            | T ADDRESS    |   | . Michigan Blvd.   |                   | 1                             |  |
| CITY-ST-ZIP  | CHESTERT         | on in  |   | CITY-:           | ST-ZIP       |   | an City, IN 46360-999                                    | an                |                               |  |
| TITLE  | S                |  | ☐ Delete  | TITLE            |              | AS  | 21 01C// 11 40300 99.                                    | ☐ Change          | ■ Addition                    |  |
| NAME   | MONTS, MI        | CHAEL A  |   | NAME             |              | James E                                     | . Baker  | ,                 | . Las Addition                |  |
| STREET ADDRESS   | ONE HAMIL        |  |   | STREE            | T ADDRESS    | !   | rrison Avenue  |                   | 1                             |  |
| CITY-ST-ZIP  | WINDSOR L        | OCKS CT:06096-1010-                            | يها يعيدونك ومعيها للهادات الأم                                     | ېزCITY- د        | 37 - ZIP     |   | d, II 61108  | . يېچى            |                               |  |
| TITLE  | TD .             | 19 July 19 19 19 19 19 19 19 19 19 19 19 19 19 | Delete  | TITLE            |              | AT  |  | Change            | Addition                      |  |
| SMAN   | KALLMAN,         |  |   | NAME             |              | Kenneth                                     | Butzer   |                   |                               |  |
| STREET AODRESS   | ONE HAMIL        |  | •   |                  | ADDRESS      | 3700 E.                                     | Michigan Blvd.   |                   |                               |  |
| CITY-ST-ZIP  |                  | OCKS CT 06096-1010                             |   | CITY-9           | ST-ZIP       | Michiga                                     | n City, IN 46360-999                                     | 0                 |                               |  |
| ITLE   | AT.              |  | ☐ Defete  | TITLE            | Ĭ            | AS  |  | ☐ Change          | Addition                      |  |
| NAME   | GEST, JOSE       |  |   | NAME             |              | Edward                                      | E. Gailing   |                   |                               |  |
| STREET ADDRESS<br>STY-ST-ZIP   | ONE HAMIL        | ION ROAD                                       |   |                  | ADDRESS      | 1 Hamil                                     | ton Road   |                   |                               |  |
|  |                  | OCKS CT 06096-1010                             |   | CiTY-S           | T-ZIP        | Windsor                                     | Locks, CT 06096-101                                      | 0                 |                               |  |
| ITLE   | AS               | 1150   | ☐ Delete  | TITLE            |              | AS  |  | Change            | Addition                      |  |
| IAME<br>Treet address  | CHERRY, JA       |  |   | NAME             |              | Lance H                                     |  |                   | ļ                             |  |
| TY-ST-ZIP  | ONE HAMIL        |  |   |                  | ADDRESS      |   | Michigan Blvd.   |                   | ļ                             |  |
| ·—·  |                  | OCKS CT 06096                                  |   | CITY-S           | r-ZIP        | Michiga                                     | n City, IN 46360-999                                     | 0                 |                               |  |
| ITLE<br>IAME   | VP               | ו אסט  | Delete  | TITLE            |              | AS  |  |                   | Addition                      |  |
| TREET ADDRESS  | LARSON, GA       |  |   | NAME             |              | William                                     | E. Rosenthal   |                   |                               |  |
| TREET ADDRESS   679 HARVEST ROAD   VALPARAISO IN 46383   |                  |  |   |                  | ADDRESS      |   | ilton Road   |                   |                               |  |
|  | AVELVUAIO        | 111 40303                                      |   | CITY-S           | 1- ZIP       |   | Tooka Cm Ocooc 101                                       | ^                 | ļ                             |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 5

SIGNATURE RESCHIRED

2/14/03

219-861-5156