

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P13212

1. Entity Name

BATSON-COOK OF FLORIDA, INC.

**FILED**  
**Jul 26, 2000 8:00 am**  
**Secretary of State**

07-26-2000 90012 005 \*\*\*150.00

Principal Place of Business

8860 PHILLIPS HIGHWAY  
JACKSONVILLE FL 32256

Mailing Address

P.O. BOX 151  
WEST POINT GA 31833

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2739272

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fees Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

~~YOUNG, COLEMAN~~  
8860 PHILLIPS HIGHWAY  
JACKSONVILLE FL 32256

Name

David A. Barksdale, Jr.

Street Address (P.O. Box Number is Not Acceptable)

8860 Phillips Highway

City

Jacksonville,

FL

Zip Code  
32256

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*David A. Barksdale, Jr.*

David A. Barksdale, Jr., President

July 14, 2000

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE PD ☒ Delete  
NAME YOUNG, COLEMAN  
STREET ADDRESS 8860 PHILLIPS HIGHWAY  
CITY-ST-ZIP JACKSONVILLE FL 32256

TITLE P ☐ Change ☒ Addition  
NAME David A. Barksdale, Jr.  
STREET ADDRESS 8860 Phillips Highway  
CITY-ST-ZIP Jacksonville, FL 32256

TITLE SD ☐ Delete  
NAME HOOD, CECIL G.  
STREET ADDRESS 821 S. 11TH  
CITY-ST-ZIP LANETT AL 36863

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE CHM ☐ Delete  
NAME GLOVER, E.C.  
STREET ADDRESS 107 VICTORIA DR  
CITY-ST-ZIP LAGRANGE GA

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE A.S. ☐ Delete  
NAME MILES, R.D.  
STREET ADDRESS 1802 9TH CT., SW  
CITY-ST-ZIP LANETT AL 36863

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE EVPD ☐ Delete  
NAME MOODY, R.L. JR  
STREET ADDRESS 303 VICTORIA DR  
CITY-ST-ZIP LAGRANGE GA

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Ray D. Miles*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Ray D. Miles, Asst. Sec. 7/14/2000 706-643-2159

Date

Daytime Phone #

CR2E034 (5/00)

# BATSON-COOK

C O M P A N Y

General Contractors • Construction Managers • Design-Build

Attachment  
DH#P13212  
DW74734

July 14, 2000

Department of State  
Division of Corporations  
Uniform Business Report Filings  
P. O. Box 1500  
Tallahassee, FL-32302-1500

Re: Document #P13212  
Batson-Cook of Florida, Inc.  
FEIN: 59-2739272

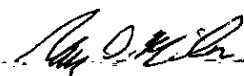
Gentlemen:

Enclosed is our 2000 UBR on the referenced corporation. Also enclosed is our check in the amount of \$150.00. This report was marked Second Notice but it is the first one we received.

Thank you for your cooperation in this matter.

Very truly yours,

**BATSON-COOK COMPANY**



Ray D. Miles  
Assistant Secretary

RDM/aew

enclosures