FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P13181

(3)

Mailing Address

JAMES, ANDERSON & ASSOCIATES, INC.

FILED
Apr 02 1997 8:00am
Secretary of State



| 2123 UNIVERSITY PARK DR STE 130 OKEMOS MI 48864 | | 2123 UNIVERSITY PARK DR STE 130 OKEMOS MI 48864-3991 | | | | | | | |
|--|---|---|--|---------------|----------------------------------|--|--------------------------------|-----------------------------|--------------------|
| | | | | | | 3. Date Incorporated or Qualified 02/10/1987 | 1 | e of Last F 1/1996 | leport |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | | | 4. FE Number 38-2487496 | | · · · · · · · · | oplied For of Applicable | |
| Sulte, Apt. | Ħ, otc. | Suite, Apl. #, etc. 27 | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | , | May Be to Fees |
| Zip 24 | Country 25 | Zip 29 | Gountry 30 | y | | |] Yes [| No | . 199.032, |
| | 9. Name and Address of Curren | t Registered Agent | 81 | ĺΙ | Name | 10. Name and Address of New Re | gistered A | gent | |
| | LER, EDWARD J. ! GLEN OAKS MANOR DRIVE V | 11 I A #197 | | | | | | | |
| | ASOTA FL 34232 | ILLA # 157 | 82 | . | Street Addre | ess (P.O. Box Number is Not Acceptab | le) | | |
| | | | 84 | | Dity | | | 85 Zip | Code |
| | - Casinia | a' Tan Tan i ta sa a 'a | | | - | | FL | | |
| office or re agent. Lar | io the provisions of Sections 607.050. egistered agent, or both, in the State in familiar with, and accept the obliga | 2 and 607,1508, Florida Statt of Horida. Such change was ations of, Section 607,0505, F | ites, the abov authorized b Torida Statute | y thes | iarneo corp ne corporatí | oration submits this statement for the p ion's board of directors. I hereby accep | it the appo | intment as | registered |
| SIGNATURE | Signature, typed or punted name of registered age: | et wed tale if anyale risk // ///////////////////////////////// | M : Rogislavica An | reed s | amunt no romin | ea when reinstaling) | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFIC | | DIRECTOR | RS IN 12 |
| TITLE | PD | ☐ DELETÉ | 1.1 TITLE | | | | | Change | Addition |
| NAME | JAMES, RICHARD R. | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 803 BEECHLAWN COURT | | 1.3 STREE | | | | | | |
| CITY-ST-ZIP | EAST LANSING MI VD | DELETE | 1.4 CITY - 5 2.1 THEF | SI - Z | MP | | | Change | Addition |
| TIFLE NAME | ANDERSON, ROBERT R. | C.J. Detect | | 2.2 NAME | | | | | E 13 7 10 0 11 0 1 |
| STREET ADDRESS | 6284 W. CURTICE | | 2.3 STREE | T AD | DRESS. | | | | |
| CITY-ST-ZIP | EATON RAPIDS MI | | 2. 4 CITY- | | | | | | |
| TITLE | ST | DELETE | 3.1 TITLE | | | | | Change | Addition |
| NAME | JAMES, TERRY C. | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 803 BEECHLAWN COURT | | 3.3 STHEE | LAD | DRESS | | | | |
| CITY-ST-ZIP | EAST LANSING MI | ····· | 3.4. C(1Y- | \$1- | 2U | | | 7 60 | |
| TITLE | | []] DELETE | 4.1 THE | | | | | Change | Addition |
| NAME | | | 4. 2 NAM! | | tipt e (| | | | |
| STREET ADDRESS | | | 4.3 STREE 4.4 CITY - 5 | | | | | | |
| CITY-ST-ZIP TITLE | | DELLITE | 4.4 CHY-1 | 31 - <u>F</u> | | | | Change | Addition |
| NAME | | hand records | 5.2 NAME | | | | • | | - |
| STREET ADDRESS | | | 5.3 STREE | LAD | DRESS | | | | |
| CITY-ST-ZIP | | | 5.4 Cil Y - 3 | | | | | | |
| TITLE | | DELETE | 6.1 10116 | | | | | Charige | Addition |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | 1 AD | DRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - S | S1 - Z | 74° | | | | |

14. I do horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same logal officet as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.