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## COR AMND/RESTATE/CORRECT OR O/D RESIGN HOTEL CONNECTIONS INC.

| Certificate of Status | 0       |
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Help

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APR 2 7 2020

## Articles of Amendment Articles of Incorporation οſ

| HOTELCONNECTIONSING.                                                                                                                  |                           |                                    |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------------------------|
| (Name of Co                                                                                                                           | orporation as current     | ly filed with the Florida Dept. of | State)                          |
| P13000101422                                                                                                                          |                           |                                    |                                 |
|                                                                                                                                       | (Document Number of       | of Corporation (if known)          |                                 |
| Pursuant to the provisions of section 607-1006 its Articles of Incorporation:                                                         | 6, Florida Statutes, this | Florida Profit Corporation adopt   | s the following amendment(s) to |
| A. If amending name, enter the new name                                                                                               | of the corporation:       |                                    |                                 |
| N/A                                                                                                                                   |                           |                                    | The new                         |
| name must be distinguishable and contain the "Inc.," or Co.," or the designation "Corp, "chartered," "professional association." or t | ," "Inc," or "Co"         | A professional corporation name    | te abbreviation "Corp.,"        |
| B. Enter new principal office address, if ap                                                                                          | mlicable:                 | N/A                                |                                 |
| (Principal office address MUST BE A STRE                                                                                              | EET ADDRESS )             |                                    |                                 |
|                                                                                                                                       |                           |                                    |                                 |
|                                                                                                                                       |                           |                                    |                                 |
| C. Enter new mailing address, if applicable                                                                                           | le:                       | · N/A                              | <b>7</b>                        |
| (Mailing address MAY BE A POST OFF                                                                                                    | FICE BOX)                 | 19/74                              | 2021<br>3.1.1<br>3.1.2<br>3.1.1 |
|                                                                                                                                       |                           |                                    | AH 77 -                         |
|                                                                                                                                       |                           |                                    | ASS 2                           |
|                                                                                                                                       |                           |                                    |                                 |
| <ol> <li>If amending the registered agent and/or<br/>new registered agent and/or the new re</li> </ol>                                |                           |                                    | tthe Disk R                     |
| NU                                                                                                                                    |                           | <u>s.</u>                          |                                 |
| Name of New Registered Agent                                                                                                          |                           |                                    | <b>.</b>                        |
|                                                                                                                                       | -                         |                                    |                                 |
| N/A                                                                                                                                   |                           | reet address)                      |                                 |
| New Registered Office Address: N/I                                                                                                    |                           |                                    | orida                           |
|                                                                                                                                       |                           | (Сиу)                              | (Zip Cock)                      |
|                                                                                                                                       |                           |                                    |                                 |
| New Registered Agent's Signature, if chang                                                                                            |                           |                                    |                                 |
| I hereby accept the appointment as registered                                                                                         | l agent. – Lom familiar   | with and accept the obligations of | the position.                   |
|                                                                                                                                       |                           |                                    |                                 |
|                                                                                                                                       |                           |                                    |                                 |
| <u> </u>                                                                                                                              | Signature of New I        | Registered Agent, if changing      | *************                   |
| Check if applicable                                                                                                                   |                           |                                    |                                 |
| ☐ The amendment(s) is/are being filed pursu                                                                                           | ant to s 607,0120 (11)    | (e), F.S.                          |                                 |

Example:

To:

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

F = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairmon or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u> | John Doe     |            |                                          |
|-------------------------------|-----------|--------------|------------|------------------------------------------|
| X Remove                      | <u>7.</u> | Mike Jones   |            |                                          |
| X Add                         | <u>SY</u> | Salty Smith  |            |                                          |
| Type of Action<br>(Check One) | Tale      | Nan          | n <u>e</u> | <u>Addres</u> s                          |
| 1) N/A Change                 |           |              |            |                                          |
| Add                           |           |              |            |                                          |
| Kemove                        |           |              |            | 14-14-14-14-14-14-14-14-14-14-14-14-14-1 |
| 2) Change                     |           | <u> </u>     |            |                                          |
| Add                           |           |              |            |                                          |
| Remove 3 ) Change             |           |              |            |                                          |
| Add                           |           |              |            |                                          |
| Remove                        |           |              |            |                                          |
| 4) Change                     |           |              |            |                                          |
| Add                           |           |              |            |                                          |
| Remove                        |           |              |            |                                          |
| 5) Change                     |           | <del>-</del> |            |                                          |
| Add                           |           |              |            |                                          |
| Remove                        |           |              |            |                                          |
| 6) Change                     |           | _            |            |                                          |
| Add                           |           |              |            |                                          |
| Remove                        |           |              |            |                                          |
|                               |           |              |            |                                          |

| <sup>a</sup> Arricle | V-Shares" of the Articles of Incorporation relating to the number of shares of the Corporation is amended in |
|----------------------|--------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                              |
| ntirety t            | o read as follows:                                                                                           |
| TheCo                | porationshallbeauthorizedtoissuethreehundred(300)sharesofcommonstock,noparvaluepershare."                    |
|                      |                                                                                                              |
|                      |                                                                                                              |
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|                      |                                                                                                              |
|                      |                                                                                                              |
| ' If on              | mendment provides for an exchange, reclassification, or cancellation of issued shares.                       |
| prov                 | isions for implementing the amendment if not contained in the amendment itself:                              |
|                      | if not applicable, indicate N/A)                                                                             |
| \$/A                 |                                                                                                              |
|                      |                                                                                                              |
|                      |                                                                                                              |
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|                      |                                                                                                              |

| April3,2020                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The date of each amendment(s) adoption:                                                                                                                                                                      |
| Effective date if applicable:                                                                                                                                                                                |
| (no more than 90 days after amendment file date)                                                                                                                                                             |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records      |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                         |
| ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required                                                           |
| ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.                                                 |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement<br>must be separately provided for each voting group entitled to vote separately on the amendment(s):  |
| The number of votes cast for the amendment(s) was/were sufficient for approval                                                                                                                               |
| by"                                                                                                                                                                                                          |
| (voting group)                                                                                                                                                                                               |
| Dated 4/21/2020 Signature                                                                                                                                                                                    |
| (By a director, professor other officer – if directors or officers have not been selected, by an aborporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| MichaelAppleton                                                                                                                                                                                              |
| (Typed or printed name of person signing)                                                                                                                                                                    |
| ChiefExecutiveOfficer                                                                                                                                                                                        |
| (Title of person signing)                                                                                                                                                                                    |