## PIBOUNUNIAL

| (Requestor's Name)                      |                   |           |
|---|-------------------|-----------|
|   |                   |           |
| (Ad                                     | dress)            |           |
| <b>Ç</b>                                | ,                 |           |
|   |                   |           |
| (Ad                                     | dress)            |           |
|   |                   |           |
| (Cit                                    | y/State/Zip/Phone | e #)      |
|   |                   |           |
| PICK-UP                                 | WAIT              | MAIL      |
|   |                   |           |
|   |                   |           |
| (Bu                                     | siness Entity Nan | ne)       |
|   |                   |           |
| (Do                                     | cument Number)    |           |
|   |                   |           |
| Certified Copies                        | Certificates      | of Status |
|   | _                 |           |
|   |                   |           |
| Special Instructions to Filing Officer: |                   |           |
|   |                   |           |
|   |                   |           |
|   |                   |           |
|   |                   |           |
|   |                   |           |
|   |                   |           |
|   |                   |           |
|   |                   |           |





800254580948

12/16/13--01017--005 \*\*87.50

SECRETARY OF STATE

73 DEC 16 AM 8: 1

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:  | MARGATE COUNTRY                            | INC   |  |  |  |
|---|--|---|--|--|--|
|   | ○ (PROPOSED CORPOR                         | RATE NAME – <u>MUST INCLUDE SUFFIX</u> )                      |  |  |  |
| Enclosed are an orig  | inal and one (1) copy of the a             | articles of incorporation and a check for:                    |  |  |  |
| \$70.00 Filing Fee  | \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy & Certificate of Status |  |  |  |
|   |  | ADDITIONAL COPY REQUIRED                                      |  |  |  |
| FROM: JOHN WINKIS  Name (Printed or typed)  |  |   |  |  |  |
| 417 North State Rd 7  |  |   |  |  |  |
| MARGATE F1 33063 City, State & Zip  |  |   |  |  |  |
| 954 - 973 - 3906  Daytime Telephone number  |  |   |  |  |  |
| Margatedobler YAhoo, Com E-mail address: (to be used for future annual report notification) |  |   |  |  |  |
|   | MARGATECOBIL                               | or ) Yahoo dom  |  |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I The name of the co  |                                      | MARGATE            | cobblue      | INC         |                                |
|-------------------------------|--------------------------------------|--------------------|--------------|-------------|--------------------------------|
| ARTICLE II                    | PRINCIPAL OF F                       | ICE                |              |             |                                |
| 11                            | Principal stree                      | •••                |              | Mailing ac  | ldress, if different is:       |
| 417                           | North State                          | Road 1             | ******       |             |                                |
| MA                            | ingAte F1                            | 33063              |              |             |                                |
|                               | •                                    | ·                  |              |             |                                |
| ARTICLE III The purpose for v | <b>PURPOSE</b> which the corporation | is organized is:Fi | L, REPART, S | shoës, H    | andbigs                        |
|                               |                                      |                    |              |             |                                |
|                               |                                      |                    |              |             | AS 3                           |
| ARTICLE IV The number of sha  |                                      | CRS AND/OR DIRE    | <u>CTORS</u> |             | DEC 16 AH 8:<br>CRETARY OF STA |
| Name an                       | nd Title: John                       | WINKIS-CE          | Name and T   | Citle:      | DRIDA<br>SRIDA                 |
|                               | ·········                            | worth State        | 7 7 7        | 11110       |                                |
| Address                       |                                      |                    | KC Address:  |             |                                |
|                               | MARGA                                | te, F1 33          | 3063         |             |                                |
| Name and                      | d Title:                             |                    | Name and 7   | Fitle:      |                                |
| Address                       |                                      |                    |              |             |                                |
| Address                       |                                      |                    | Address.     | <del></del> |                                |
|                               |                                      |                    |              |             |                                |
| Name and                      | d Title:                             |                    | Name and     |             |                                |
| Address                       |                                      |                    |              |             |                                |
| Audress                       |                                      |                    | Address;     |             |                                |
|                               |                                      |                    |              |             |                                |
|                               |                                      |                    | <del></del>  |             |                                |

| Name and   | l Title:  | Name and Title:                          |  |  |
|--|---|--|--|--|
| Address  |   | Address:                                 |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| ARTICLE VI   | REGISTERED AGENT                                  |  |  |  |
| The <u>name and Fl</u>   | orida street address (P.O. Box NOT acceptable) of | the registered agent is:                 |  |  |
| Name:  | John wintis                                       |  |  |  |
| Address:   | 417 North State Rd 7                              |  |  |  |
|  | MARGATE, Fl 33063                                 |  |  |  |
|  | •   | 7  |  |  |
| ARTICLE VII  | INCORPORATOR                                      | ALL SEC                                  |  |  |
| The name and ad  | dress of the Incorporator is:                     | <b>DEC</b>                               |  |  |
| Name:  | JOHN WINKS  | 168<br>1888                              |  |  |
|  | 417 North State Rd<br>Margate, Fl 33063           | 7  |  |  |
| Address:   |   | 59 6                                     |  |  |
|  | MARGATE, FT 33063                                 |  |  |  |
|  | ,   | 4  |  |  |
| Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity |   |  |  |  |
| 7/.  | /   | • •                                      |  |  |
| - /Mn  | Oh la Ma  | /2- <u>/3-/3</u>                         |  |  |
|  | Required Signature/Registered Agent               | Date                                     |  |  |
| I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a  |   |  |  |  |
| document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.   |   |  |  |  |
| (/al   | a. 1 1  | /4 / 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |  |  |
| - John   | Required Signature/Incorporator                   | $\frac{2-13-13}{\text{Date}}$            |  |  |