## P13000097460

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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 $^{AU6}$   $^{2}$   $^{6}$   $^{2019}$   $^{\circ}$ 

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPOR   | ATION:RELIABLE EQUI                            | IPMENT AND LIFT INCC  | ORPORATED  |
|--|--|---|--|
| DOCUMENT NUMB  | P13000097450<br>ER:                            |   |  |
| The enclosed Articles of   | of Amendment and fee are st                    | ibmitted for filing.  |  |
| Please return all corres   | pondence concerning this ma                    | itter to the following:   |  |
|  | Kevin D. Obos                                  |   |  |
| -  |  | Name of Contact Perso   | n  |
|  | Hand Arendall Harrison Salo                    | •   |  |
| -  | ····   | Firm/ Company   |  |
|  | 16901 Panama City Beach P                      | arkway, Third Floor   |  |
| -  |  | Address   |  |
|  | Panama City Beach, Florida                     | 32413   |  |
| -  |  | City/ State and Zip Cod   | e  |
| Matt@  | grealinc.net                                   |   |  |
| <del></del>  | E-mail address: (to be u                       | sed for future annual report  | notification)  |
| For further information<br>Kevin D. Obos   | concerning this matter, plea                   | 850   | 769-3434   |
| Name o   | f Contact Person                               | at (<br>Area Co   | )<br>de & Daytime Telephone Number   |
|  | the following amount made                      |   | ·  |
| ■ \$35 Filing Fee  | ☐\$43.75 Filing Fee &<br>Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed)   | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Fallahassee, FL 32314 |  | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Fallahassee, FL 32301 |  |

## Articles of Amendment to Articles of Incorporation of

RELIABLE EQUIPMENT AND LIFT INCORPORATED

| ( <u>Name</u>   | of Corporation as currentl     | v filed with the Florida Dept  | . of State)            |                |
|---|--------------------------------|--------------------------------|------------------------|----------------|
| P13000097450  |                                |                                |                        |                |
|   | (Document Number of            | Corporation (if known)         |                        | <u>-</u> -     |
| Pursuant to the provisions of section 607 its Articles of Incorporation:  | 7.1006, Florida Statutes, this | Florida Profit Corporation ad  | lopts the following an | nendment(s) to |
| A. If amending name, enter the new n  | ame of the corporation:        |                                |                        |                |
| name must be distinguishable and cor<br>"Corp" "Inc.," or Co.," or the design<br>word "chartered," "professional associa  | nation "Corp." "Inc," or "     | Co". A professional corpora    | orated" or the abbre   |                |
| B. Enter new principal office address,  |                                |                                |                        |                |
| Principal office address <u>MUST BE A S</u>   | TREET ADDRESS )                |                                |                        | <u>_</u>       |
|   |                                |                                |                        |                |
| C. Enter new mailing address, if appl<br>(Mailing address MAY BE A POST   | icable:<br>OFFICE ROV)         |                                |                        | 26             |
| , and the same of | <u>0111ci: 100.0</u> /         |                                | AC                     |                |
|   |                                |                                | 34. 6                  | 5—"[]          |
|   |                                |                                |                        | B are strain   |
| <ol> <li>If amending the registered agent ar<br/>new registered agent and/or the ne</li> </ol>  |                                |                                | ie of the              |                |
| Name of New Registered Agent  | MATTHEW J. LEWIS               |                                | 10: 3                  |                |
| <u> мате ој њем кедімегей ядені</u>   | 2046 SHERMAN AVENU             | E                              | <u>⊹"</u> 6\           |                |
|   | (Florida stre                  | et address)                    | <del></del>            |                |
| New Registered Office Address:  | PANAMA CITY                    |                                | Florida 32405          |                |
|   | (                              | (City)                         | (Zip Code,             | )              |
|   |                                |                                |                        |                |
| Sew Registered Agent's Signature, if c  | hanging Registered Agent:      |                                |                        |                |
| hereby accept the appointment as regist   | ered agent. I am jamiliar w    | ith and accept the obligations | of the position.       |                |
| ,   |                                |                                |                        |                |
|   |                                |                                |                        |                |
| 7-71  | Signature of New Re            | gistered Agent, if changing    |                        |                |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>       | John Doe          |                       |  |
|-------------------------------|-----------------|-------------------|-----------------------|--|
| X Remove                      | $\underline{V}$ | Mike Jones        |                       |  |
| X Add                         | <u>SV</u>       | Sally Smith       |                       |  |
| Type of Action<br>(Check One) | Title           | Name              | <u>Addres</u> s       |  |
| 1) Change                     | Pres            | James N. Lewis    | 5325 Pinetree Road    |  |
| Add X Remove                  |                 |                   | Panama City, FL 32404 |  |
| 2) Change                     | VP/S            | Patricia V. Lewis | 5325 Pinetree Road    |  |
| Add                           |                 |                   | Panama City, FL 32404 |  |
| 3)Change                      | Pres            | Matthew J. Lewis  | 2046 Sherman Avenue   |  |
| X Add Remove                  |                 |                   | Panama City, FL 32405 |  |
| 4) Change<br>Add              |                 |                   |                       |  |
| Remove                        |                 |                   |                       |  |
| 5) Change Add                 |                 |                   |                       |  |
| Remove                        |                 |                   |                       |  |
| 5) Change<br>Add              |                 |                   |                       |  |
| Damara                        |                 |                   |                       |  |

|                      | ets, if necessary). (1                    | Be specific)                          |                  |             |       |
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|                      | and a company of the company              |                                       |                  | £ !         |       |
| rovisions for implen | ides for an exchang<br>nenting the amendm | e, reclassification                   | ed in the amendm | ent itself: |       |
|                      | indicate N/A)                             | iciiv ii iiot contaiti                | ed in the amendi | icur rescur |       |
| (if not applicable,  |   |                                       |                  |             |       |
| (if not applicable,  | <del></del>                               | <u> </u>                              |                  |             |       |
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| (if not applicable,  |   |                                       |                  |             |       |

| •   | June 28, 2019  |                           |
|---|--|---------------------------|
| The date of each amendment                            | (s) adoption:  | , if other than the       |
| date this document was signed.                        |  |                           |
| P. 60 - Advanced Like 16 and 17 - 1 have              | July 1, 2019   |                           |
| Effective date <u>if applicable</u> :                 | (no more than 90 days after amendment file date)   |                           |
|   | the most than sy tage after amendment the tatter   |                           |
|   | his block does not meet the applicable statutory filing requirements, this date to Department of State's records.  | will not be listed as the |
| Adoption of Amendment(s)                              | (CHECK ONE)  |                           |
| ☐ The amendment(s) was/were by the shareholdem was/we | e adopted by the shareholders. The number of votes cast for the amendment(s) re-sufficient for approval.   |                           |
|   | e approved by the shareholders through voting groups. The following statement<br>Upor each voting group entitled to vote separately on the amendmentis): |                           |
| "The number of votes                                  | cast for the amendment(s) was/were sufficient for approval   |                           |
| by  | écoting group)   |                           |
|   | éroting group)   |                           |
| action was not required.                              | e adopted by the board of directors without shareholder action and shareholder   |                           |
| action was not required.                              | e adopted by the incorporators without shareholder action and shareholder  |                           |
| July 1,   | 2019   |                           |
| Dated   | <del>,</del>   |                           |
|   |  |                           |
| Signature   | M  |                           |
|   | r's director, president or other officer - if directors or officers have not been  |                           |
|   | ected, by an incorporator – if in the hands of a receiver, trustee, or other court – pointed fiduciary by that fiduciary)                                |                           |
|   | Matthew J. Lewis   |                           |
|   | (Typed or printed name of person signing)  | <del></del>               |
|   | President  |                           |
|   | (Title of person signing)  | <del></del>               |