

**Electronic Articles of Incorporation
For**

P13000095800
FILED
November 26, 2013
Sec. Of State
jbryan

GAS EXPRESS & FOOD 2, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GAS EXPRESS & FOOD 2, INC

Article II

The principal place of business address:

1501 34TH STREET SOUTH
ST PETERSBURG, FL. 33711

The mailing address of the corporation is:

1501 34TH STREET SOUTH
ST PETERSBURG, FL. 33711

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

DONALD R COLLINS
32 21ST STREET NORTH
ST PETERSBURG, FL. 33713

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD R COLLINS

Article VI

The name and address of the incorporator is:

NUR-A ALAM SIDDIQUE
1501 34TH STREET SOUTH

ST PETERSBURG, FL 33711

Electronic Signature of Incorporator: NUR-A ALAM SIDDIQUE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,VP
NUR-A ALAM SIDDIQUE
1501 34TH STREET SOUTH
ST PETERSBURG, FL. 33711

Title: T,S
NUR-A ALAM SIDDIQUE
1501 34TH STREET SOUTH
ST PETERSBURG, FL. 33711

Article VIII

The effective date for this corporation shall be:

11/26/2013