## P130000953a4

| (Re                                     | equestor's Name)   |             |
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| (Ac                                     | ldress)            |             |
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| (Ci                                     | ty/State/Zip/Phon  | e #)        |
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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORA                          | ATION: GSB MANAGEMI                                                      | ENT GROUP, CORP                                                    |                                                                                           |
|------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| DOCUMENT NUMBE                           | r: P13000095324                                                          |                                                                    |                                                                                           |
| The enclosed Articles of                 | Amendment and fee are sub                                                | omitted for filing.                                                |                                                                                           |
| Please return all corresp                | ondence concerning this mat                                              | ter to the following:                                              |                                                                                           |
| A                                        | ANTONIO J. GONZALEZ, (                                                   | CPA                                                                |                                                                                           |
| _                                        |                                                                          | Name of Contact Person                                             |                                                                                           |
| (                                        | ONZALEZ AND ASSOCIA                                                      | ATES III, PA                                                       |                                                                                           |
| _                                        | w-                                                                       | Firm/ Company                                                      | _                                                                                         |
| 8                                        | 436 W OAKLAND PARK I                                                     |                                                                    |                                                                                           |
| _                                        |                                                                          | Address                                                            |                                                                                           |
| S                                        | SUNRISE, FL 33351                                                        | •                                                                  |                                                                                           |
| _                                        |                                                                          | City/ State and Zip Code                                           |                                                                                           |
| AGON                                     | ZALEZ@AMEFINANCIAI                                                       | LGROUP.COM                                                         |                                                                                           |
|                                          | _                                                                        | ed for future annual report                                        | notification)                                                                             |
| For further information ANTONIO J. GONZA | concerning this matter, pleas                                            | e call:<br>at ( <sup>954</sup>                                     | 773-7286                                                                                  |
| Name of                                  | Contact Person                                                           | at (                                                               | de & Daytime Telephone Number                                                             |
|                                          | the following amount made                                                |                                                                    | •                                                                                         |
| ■ \$35 Filing Fee                        | □\$43.75 Filing Fee & Certificate of Status                              | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)    |
| Amer<br>Divis<br>P.O.                    | ing Address adment Section ion of Corporations Box 6327 hassee, FL 32314 | Ameno<br>Divisio<br>Clifton<br>2661 E                              | Address Iment Section on of Corporations Building Executive Center Circle assee, FL 32301 |

## **Articles of Amendment** to Articles of Incorporation of

| GSB MANAGEMENT GROUP, CORP.                                                                                                                                                                          |                                                                                                                             |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| (Name o                                                                                                                                                                                              | f Corporation as currently filed with the Flor                                                                              | rida Dept. of State)                                                            |
| P13000095324                                                                                                                                                                                         |                                                                                                                             |                                                                                 |
|                                                                                                                                                                                                      | (Document Number of Corporation (if kno                                                                                     | wn)                                                                             |
| Pursuant to the provisions of section 607. its Articles of Incorporation:                                                                                                                            | 1006, Florida Statutes, this <i>Florida Profit Corpo</i>                                                                    | oration adopts the following amendment(s) to                                    |
| A. If amending name, enter the new na                                                                                                                                                                | me of the corporation:                                                                                                      |                                                                                 |
| name must be distinguishable and cont<br>"Corp.," "Inc.," or Co.," or the design<br>word "chartered," "professional associa                                                                          | ain the word "corporation," "company," or ation "Corp," "Inc," or "Co". A professionation," or the abbreviation "P.A."      | The new "incorporated" or the abbreviation al corporation name must contain the |
| B. Enter new principal office address, (Principal office address MUST BE A S.                                                                                                                        |                                                                                                                             |                                                                                 |
| ,                                                                                                                                                                                                    |                                                                                                                             |                                                                                 |
| C. Enter new mailing address, if applia (Mailing address MAY BE A POST of Mailing address)  D. If amending the registered agent and new registered agent and/or the new Name of New Registered Agent | d/or registered office address in Florida, ente                                                                             | er the name of the                                                              |
| Humo of How Register ou rigem                                                                                                                                                                        | 8436 W OAKLAND PARK BLVD.                                                                                                   |                                                                                 |
| New Registered Office Address:                                                                                                                                                                       | (Florida street address) SUNRISE (City)                                                                                     | , Florida                                                                       |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist                                                                                                                     | hanging Registered Agent: ered agent. I am familiar with and accept the same agent. Signature of New Registered Agent, if o | <b>5</b>                                                                        |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u> | John Doe               |                          |
|-------------------------------|-----------|------------------------|--------------------------|
| X Remove                      | <u>V</u>  | Mike Jones             |                          |
| X Add                         | <u>sv</u> | Sally Smith            |                          |
| Type of Action<br>(Check One) | Title     | <u>Name</u>            | <u>Addres</u> s          |
| 1) Change                     | P         | RAMIREZ, CARLOS ARTURO | 5761 RIVERSIDE DR #105   |
| X Add                         |           |                        | CORAL SPRINGS, FL, 33067 |
| Remove                        |           |                        |                          |
| 2) X Change                   | D         | RAMIREZ, JOSE ARTURO   | 10340 CAMELLA ST.        |
| Add                           |           |                        | PARKLAND, FL, 33076      |
| Remove                        |           |                        |                          |
| 3 ) Change                    |           | - <u> </u>             |                          |
| Add                           |           |                        |                          |
| Remove                        |           |                        |                          |
| 4) Change                     |           |                        |                          |
| Add                           |           | -                      | <del></del>              |
| Remove                        |           |                        |                          |
| 5) Change                     | <u></u>   |                        |                          |
| Add                           |           |                        |                          |
| Remove                        |           |                        |                          |
| <b>.</b>                      |           |                        |                          |
| 6)Change                      | <u></u>   | <del></del>            |                          |
| Add                           |           |                        |                          |
| Remove                        |           |                        |                          |

| (Attach additional sheets, if                       | ditional Articles, enter change(s) here:  necessary). (Be specific)                                                                                                                                                   |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                                                     |                                                                                                                                                                                                                       |
|                                                     |                                                                                                                                                                                                                       |
| provisions for implement (if not applicable, inc    | es for an exchange, reclassification, or cancellation of issued shares, nating the amendment if not contained in the amendment itself:  dicate N/A)  E FOR A RECLASSIFICATION OF THE SHARES OF THE COMPANY AS FOLLOW: |
| HIS AMENDED PROVIDI                                 | EFOR A RECLASSIFICATION OF THE SHARES OF THE COMPANY AS FOLLOW:                                                                                                                                                       |
|                                                     | NAME                                                                                                                                                                                                                  |
| COMMON STOCK %                                      |                                                                                                                                                                                                                       |
| SOMMON STOCK %                                      | NAME                                                                                                                                                                                                                  |
| COMMON STOCK %                                      | NAME RAMIREZ, CARLOS ARTURO                                                                                                                                                                                           |
| THIS AMENDED PROVIDE<br>COMMON STOCK %<br>55%<br>5% | NAME RAMIREZ, CARLOS ARTURO                                                                                                                                                                                           |

| The date of each amendment                                         |                                                                                                                                                                                                                | , if other than the       |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| date this document was signed.                                     | 07/01/15                                                                                                                                                                                                       |                           |
| Effective date <u>if applicable</u> :                              | (no more than 90 days after amendment file date)                                                                                                                                                               | ·                         |
| Note: If the date inserted in the document's effective date on the | this block does not meet the applicable statutory filing requirements, this date ne Department of State's records.                                                                                             | will not be listed as the |
| Adoption of Amendment(s)                                           | ( <u>CHECK ONE</u> )                                                                                                                                                                                           |                           |
| The amendment(s) was/wer by the shareholders was/we                | re adopted by the shareholders. The number of votes cast for the amendment(s) are sufficient for approval.                                                                                                     |                           |
|                                                                    | re approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s):                                                      |                           |
| "The number of votes                                               | cast for the amendment(s) was/were sufficient for approval                                                                                                                                                     |                           |
| by                                                                 | (voting group)                                                                                                                                                                                                 |                           |
| action was not required.                                           | re adopted by the board of directors without shareholder action and shareholder re adopted by the incorporators without shareholder action and shareholder                                                     |                           |
| 09/18 Dated Signature                                              | /15                                                                                                                                                                                                            |                           |
| se                                                                 | by a director, president or other officer – if directors or officers have not been elected, by an incorporator – if in the hands of a receiver, trustee, or other court popointed fiduciary by that fiduciary) |                           |
|                                                                    | JOSE ARTURO RAMIREZ                                                                                                                                                                                            |                           |
|                                                                    | (Typed or printed name of person signing)                                                                                                                                                                      |                           |
|                                                                    | PRESIDENT                                                                                                                                                                                                      | _                         |
|                                                                    | (Title of person signing)                                                                                                                                                                                      |                           |