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| (Requestor's Name)                      |         |
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## **COVER LETTER**

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SUBJECT:\_

| SUBJECT:              | KAP TOP TALENT, CORP.                      |                                     |  |  |  |
|-----------------------|--|-------------------------------------|--|--|--|
|                       | (PROPOSED CORPORA                          | ATE NAME – <u>MUST INCL</u>         | JDE SUFFIX)  |  |  |
| Enclosed are an orig  | ginal and one (1) copy of the art          | icles of incorporation and          | a check for:   |  |  |
| \$70.00<br>Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |  |  |
|                       |  | ADDITIONAL CO                       | PY REQUIRED  |  |  |
| FROM:                 | Nam  | e (Printed or typed)                |  |  |  |
|                       |  | Address                             |  |  |  |
| <del>tausa</del>      | City                                       | , State & Zip                       |  |  |  |
|                       | Daytime '                                  | Telephone number                    |  |  |  |
|                       | Kapettin 10 ama                            | d for future annual report r        | otification)   |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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| ARTICLE I                                   | NAME  |                          | 13  | νоν        | 22          | AM       | 8: 08        |
|---|---|--------------------------|---|------------|-------------|----------|--------------|
| The name of the c                           | orporation shall be:  | KAP Top Talent, Corp.    |   |            |             |          |              |
| ARTICLE II                                  | PRINCIPAL OFFICE Principal street address 15601 Shoal Creek Place   | =                        | SECRETARY OF STATE<br>Mailing address, fredered SSEE, FLORIDA |            |             |          |              |
| -   | Odessa, FL. 33556   | - <del></del>            |   |            |             |          | -<br>#       |
| • •   | PURPOSE  which the corporation is organized is:  L LAWFUL BUSINESS  |                          | <del></del>   |            |             |          | <b>:</b>     |
|   |   |                          |   |            |             |          |              |
| ARTICLE IV The number of shi                | SHARES  | 10,000                   |   |            |             |          |              |
|   |   |                          |   |            |             |          |              |
| Name and T<br>Address:                      | INITIAL OFFICERS AND/OR DIRECTO  itle: KEVIN PETTINATO / PRESIDENT  15801 SHOAL CREEK PLACE  ODESSA, FL. 33556                    | Name and Title: Address: |   |            |             |          | <del>-</del> |
| Name and T<br>Address:                      | itle:   | Name and Title:          |   |            |             |          | -            |
| Name and 7                                  | itle:   | Name and Title:          |   |            |             |          | <u>-</u>     |
|   | REGISTERED AGENT  |                          |   |            |             |          | -            |
| The <u>name and Flantage</u> Name: Address: | orida street address (P.O. Box NOT acceptable) National Corporate Research, Ltd., In 155 Office Plaza Drive Tallahassee, FL 32301 |                          |   |            |             |          |              |
|   | INCORPORATOR  dress of the Incorporator is:  TINA FINGL   |                          |   |            |             |          |              |
| Address:                                    | 2001 BUTTERFIELD ROAD DOWNERS GROVE, IL 60515   | -                        |   |            |             |          |              |
|   | ed as registered agent to accept service of proc<br>m familiar with and accept the appointment as i                               |                          |   |            | e desig     | nated    | ln           |
| Jour M                                      | Required Signature/Registered Agent   | <del></del>              | -4  | 22/2<br>Da | 2012<br>ic  | <b>S</b> |              |
|   | ument and affirm that the facts stated herein the constitutes a third degree fel  |                          |   | mation     | submii      | ted in   | а            |
| :   | Oma Jimal Required Signapore/Incorporator   |                          | ,<br>************************************                     | //-        | - 22<br>atc | 1-8      | 013          |