# **Electronic Articles of Incorporation For**

P13000094678 FILED November 21, 2013 Sec. Of State psmith

U.S. FARM EQUIPMENT & SUPPLIES, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

U.S. FARM EQUIPMENT & SUPPLIES, CORP

# **Article II**

The principal place of business address:

800 BRICKELL AVENUE SUITE 701 MIAMI, FL. US 33131

The mailing address of the corporation is:

800 BRICKELL AVENUE SUITE 701 MIAMI, FL. US 33131

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

LAW OFFICES OF KRAVITZ & GUERRA, P.A. 800 BRICKELL AVENUE SUITE 701 MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GENILDE GUERRA

# Article VI

The name and address of the incorporator is:

LAW OFFICES OF KRAVITZ & GUERRA, P.A. 800 BRICKELL AVENUE SUITE 701 MIAMI, FL 33131

Electronic Signature of Incorporator: LIANETTE SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KRZYSZTOF RUCINSKI 3482 COCOLAKE DRIVE COCONUT CREEK, FL. 33073 US

Title: VP PATRYCJA RUSEK-KOWALSKA 2357 NW 36TH AVENUE COCONUT CREEK, FL. 33066 US

## **Article VIII**

The effective date for this corporation shall be:

11/21/2013

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