Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : A & L CARRIER SERVICES INC.

Account Number : I20110000033 Phone

: (786) 360-2879

Fax Number

: (786) 362~5270

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: (1(6)00)

COR AMND/RESTATE/CORRECT OR O/D RESIGN BLUE INTERSTATE CARRIER INC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
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| Estimated Charge | \$35.00 |

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COVER LETTER

| TO: Amendment Section Division of Corporations | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| NAME OF CORPORATION: BLUE INTERSTATE CARRIER INC | | | | | |
| DOCUMENT NUMBER: P13000091665 | | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing, | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | |
| JEAN C ALVELO | | | | | |
| Name of Contact Person | | | | | |
| BLUE INTERSTATE CARRIER INC | | | | | |
| Firm/ Company | | | | | |
| 11117 W OKEECHOBEE RD 209 | | | | | |
| HIALEAH FL 33018 | | | | | |
| City/ State and Zip Code | | | | | |
| ALCSINC@AOL.COM | | | | | |
| E-mail address: (to be used for future annual report notification) | | | | | |
| For further information concerning this matter, please call: | | | | | |
| For Litteles amormation Concerning this matter, preuse can. | | | | | |
| A & L CARRIER SERVICES INC 360-2879 | | | | | |
| Name of Contact Person Area Code & Daytime Telephone Number | | | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | |
| S35 Filing Fee Certificate of Status Certificate of Status Certificate of Status Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) | | | | | |
| Mailing Address Amendment Section Amendment Section | | | | | |
| Division of Corporations Division of Corporations | | | | | |
| P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle | | | | | |
| Tallahassee, FL 32314 2001 Executive Center Circle Tallahassee, FL 32301 | | | | | |

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Articles of Amendment Articles of Incorporation οf

14 APR - BY AM 10: 01 . SECRETARY OF STATE TALLAHASSEE, FLORIDA

BLUE INTERSTATE CARRIER INC

| (Name of Corporation as currently filed with the Florida Dept. of State) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P13000091665 |
| (Document Number of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Plortda Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: |
| |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |
| <u> </u> |
| |
| C. Enter new mailing address, if applicable: |
| (Mailing address MAY BE A POST OFFICE BOX) |
| |
| |
| The Vision of the state of the |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: |
| Name of New Registered Agent |
| |
| (Florida strees address) |
| New Registered Office Address: |
| (City) (Zip Code) |
| • |
| New Registered Agent's Signature, if changing Registered Agent: |
| I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |
| 1-1001 |
| Signalure of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C= Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | |
|-------------------------------|---------------------------------------|-------------------|----------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>v2</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| 1) Change | VP | DINORAH NAVARRETE | 11117 W OKEECHOBEE R |
| Add | | | STE 209 |
| Remove | | | HIALEAH FL 33018 |
| 2) Change | · · · · · · · · · · · · · · · · · · · | | <u></u> |
| Add | | • | |
| Remove | | , | <u> </u> |
| 3) Change | | | |
| Add | | - | |
| Remove | | | |
| 4) Change | | | |
| DbA_ | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The adrress on the officer detail has the incorrect address the correct address |
| should be 11117 W OKEECHOBEE RD 209 HIALEAH FL 33018. Can you |
| please can you correct the address. thanks |
| |
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| |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| |
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| |
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| |

| The date of each amendment | (s) adoption; 04/14/2014 | , if other than the |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| date this document was signed. | | |
| Effective date if applicable: | 04/14/2014 | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/wer by the shareholders was/we | re adopted by the shareholders. The number of votes cast for the amendment(s) cre sufficient for approval. | |
| The amendment(s) was/wei must be separately provide | te approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | s cast for the amendment(s) was/were sufficient for approval | |
| by | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| , | (voting group) | |
| The amendment(s) was/wer action was not required. | re adopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/wer action was not required. | re adopted by the incorporators without shareholder action and shareholder | |
| Dated_04/1 | 1A/OHA | |
| Dated 0471 | 14/2014 | |
| 4 | 100 T | |
| Signature | By a director, president or other officer – if directors or officers have not been | |
| | elected, by an incorporator — if in the hands of a receiver, trustee, or other court | |
| | ppointed fiduciary by that fiduciary) | |
| | JEAN C ALVELO | |
| | (Typed or printed name of person signing) | |
| | OWNER | • |
| | (Title of person signing) | |

14 APR - M AM 10: 02
SECRE LARY OF STATE
AND ANALYSEF. FLORIDA