## P13000090942

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## FLORIDA DEPARTMENT OF STATE Division of Corporations

August 31, 2020

ADARA M. RODRIGUEZ ALONSO & PEREZ, LLP 6303 BLUE LAGOON DRIVE, SUITE 400 MIAMI, FL 33126

SUBJECT: PROPERTY CONSULTING SERVICES GROUP, CORP.

Ref. Number: P13000090942

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The form you submitted is for a FLORIDA LIMITED PARTNERSHIP, but your entity is a FLORIDA PROFIT CORPORATION. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 120A00016678

Susan Tallent Regulatory Specialist II

www.sunbiz.org

TO:	Amendment Section
	Division of Corporation

SUBJECT: troperty Consulting Services Group, Corp.
DOCUMENT NUMBER: <u>P13 60 00 9 09 42</u>
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Rafael F. Alonso  Name of Contact Person  (6303-Blue Lagroon Drive-Suite 400 Alonso & Parcz, LIP  Firm/Company
Address Address 6303 Blue Layson Drive - Suite 400
City/State and Zip Code  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:  Rafad F. Alonso at (305) 443-6321  Name of Contact Person Area Code & Daytime Telephone Number
Then course telephone trainer

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Property Consulting Services Group, Corp.
1. The name of the corporation: Property Consulting Services Group, Corp.  2. The principal office address: 815 nw 57 Ave - Swite 307
Miami, FL 33/24
3. The mailing address (if different):
4. Date of incorporation/qualification: 11/06/2013 Document number: P13000090942
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
Alonso è Perez, LIP
815 nw 57 Awe - Suit 307
Miami, FL 33124
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
Alonso & Perez, LIP
10803 Blue Lagron Drive - Suik 400 =
Miami, Fl 33126
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Significant of the state of an officer or director Printed or typed name and title
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties/and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address. I hereby confirm that the corporation has been notified in writing of this change.
Signature of Registered Agent Date
If signing on behalf of an entity:
Typed or Printed Name

\* \* \* FILING FEE: \$35.00 \* \* \*