## 130000888

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| PICK-UP WAIT MAIL                       |
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| Special Instructions to Filing Officer: |
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPO                             | ORATION: Luxury & Beach F                   | Realty, Inc  |  |
|---|---|--|--|
| DOCUMENT NUM                              | 13000088849                                 | P130660888   | .49  |
| The enclosed Article                      | es of Amendment and fee are su              | ibmitted for filing.   |  |
| Please return all cort                    | respondence concerning this ma              | atter to the following:  |  |
|   | Julie Simpson                               |  |  |
|   | · · · · · · · · · · · · · · · · · · ·       | Name of Contact Perso  | n  |
|   | Luxury & Beach Realty, Inc                  |  |  |
|   |   | Firm/ Company  |  |
|   | 801 3rd St. S                               |  |  |
|   |   | Address  | <del></del>  |
|   | St. Petersburg, FL 33701                    |  |  |
|   |   | City/ State and Zip Cod  | le   |
|   | julie@luxuryandbeachrealty.                 | .com   |  |
|   | E-mail address: (to be us                   | sed for future annual report                                       | t notification)  |
| For further informati<br>Julie Simpson    | on concerning this matter, plea             | se call:<br>727  | 800-5906   |
| Name                                      | of Contact Person                           |  | de & Daytime Telephone Number  |
| Enclosed is a check (                     | for the following amount made               | payable to the Florida Dep   | artment of State:  |
| S35 Filing Fee                            | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section         |   |  | Address  |
|   |   |  | Iment Section  |
| Division of Corporations<br>P.O. Box 6327 |   |  | on of Corporations<br>entre of Tallahassee   |
| Tallahassee, FL 32314                     |   | 2415 N. Monroe Street, Suite 810                                   |  |

No Check
05/06/24

Tallahassee, FL 32303

## Articles of Amendment to . Articles of Incorporation of

FILED

| 2021-11  | 1**   |
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| urrently filed with the Florida Dept. o  | rstate) Fit 2:31  |
| ž.   |   |
| mber of Corporation (if known)   |   |
| es, this <i>Florida Profit Corporation</i> adop  | ts the following amendment  |
| ion:   |   |
|  | The new   |
| ion," "company," or "incorporated" or<br>To". A professional corporation nam<br>"P.A." | the abbreviation "Corp"<br>e-must-contain the word                            |
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| (City)   | (Zip Code)  |
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| Agent:   |   |
| miliar with and accept the obligations o   | f the position.   |
|  | ce address in Florida, enter the name address:  orida street address)  (City) |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee, C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u> <u>Joh</u>  | n Doe           |                              |
|----------------------------|-----------------------|-----------------|------------------------------|
| X Remove                   | <u>V</u> <u>Mil</u>   | <u>ke Jones</u> |                              |
| X Add                      | <u>SV</u> <u>Sall</u> | ly Smith        |                              |
| Type of Action (Check One) | <u>Title</u>          | <u>Name</u>     | Address                      |
| 1) Change                  | EXECU                 | Bill Sullivan   | 4120 35th Terrace South #45E |
| X Add                      |                       |                 | St Petersburg, FL 33711      |
| Remove 2) X Change         | VP                    | Mike Hitchens   | 200 62nd Street North        |
| Add                        |                       |                 | St Petersburg, F1, 33710     |
| Remove 3 ) Change          | D                     | Kadie Francis   | 300 4th Ave S #524           |
| Add                        |                       |                 | St. Petersburg, FL 33701     |
| X Remove 4) Change         | <u> </u>              | Julie Simpson   | 801 3rd St S                 |
| Add                        |                       |                 | St Petersburg, FL 33701      |
| Remove 5) Change           |                       |                 |                              |
| Add                        |                       |                 |                              |
| Remove                     |                       |                 |                              |
| 6) Change                  |                       |                 |                              |
| Add                        |                       |                 |                              |
| Remove                     |                       |                 |                              |

|   | icles, enter change(s) here: (Be specific)                 |               |
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| If an amendment provides for an exch    | hange, reclassification, or cancellation of issued shares, |               |
| provisions for implementing the ame     | endment if not contained in the amendment itself:          |               |
| (if not applicable, indicate N/A)       |  |               |
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| The date of each amendment(s)                                       | adoption:  | , if other than the            |
|---|--|--------------------------------|
| date this document was signed.                                      |  |                                |
|   | larch 1, 2024  |                                |
| Effective date <u>if applicable</u> :                               | (no more than 90 days after amendment file date)   | <del></del>                    |
| Note: If the date inserted in this document's effective date on the | s block does not meet the applicable statutory filing requirements, this Department of State's records.  | date will not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |                                |
| ■ The amendment(s) was/were a action was not required.              | dopted by the incorporators, or board of directors without shareholder as  | ction and shareholder          |
| ☐ The amendment(s) was/were a by the shareholders was/were          | dopted by the shareholders. The number of votes cast for the amendment sufficient for approval.  | nt(s)                          |
|   | pproved by the shareholders through voting groups. The following state or each voting group entitled to vote separately on the amendment(s):   | ment                           |
| "The number of votes ca   | st for the amendment(s) was/were sufficient for approval   |                                |
| by  | ··   |                                |
|   | (voting group)   |                                |
| March 1.<br>Dated   | 2024   |                                |
| selec   | director, president or other officer – if directors or officers have not bee ted, by an incorporator – if in the hands of a receiver, trustee, or other cointed fiduciary by that fiduciary) | n<br>urt                       |
|   | Julie Simpson  |                                |
|   | (Typed or printed name of person signing)  | <del></del>                    |
|   | President  |                                |
|   | (Title of person signing)  |                                |



May 31, 2024

JULIE SIMPSON 801 3RD ST. S ST. PETERSBURG, FL 33701

SUBJECT: LUXURY & BEACH REALTY REFERRAL, INC.

Ref. Number: P14000002551

We have received your document for LUXURY & BEACH REALTY REFERRAL, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 424A00011897

Anissa Butler Regulatory Specialist II

1 3 2024