Electronic Articles of Incorporation For

P13000084985 FILED October 16, 2013 Sec. Of State

HANDPICKEDJUNK, INC..

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HANDPICKEDJUNK, INC..

Article II

The principal place of business address:

908 MCINTOSH DRIVE BRANDON, FL, . 33510 US

The mailing address of the corporation is:

908 MCINTOSH DRIVE BRANDON, FL, . 33510 US

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.CORPORATION IS SET UP TO BUY AND SELL ITEMS ON THE INTERNET, SHOWS, AUCTIONS, FLEA MARKETS, ETC.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

GREGORY R DUDLEY MR. 908 MCINTOSH DRIVE BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GREGORY R. DUDLEY

Article VI

The name and address of the incorporator is:

GREGORY R. DUDLEY 908 MCINTOSH DRIVE

BRANDON, FL 33510

Electronic Signature of Incorporator: GREGORY. R. DUDLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GREGORY R DUDLEY MR. 908 MCINTOSH DRIVE BRANDON, FL. 33510 US

Title: TR GREGORY R DUDLEY MR 908 MCINTOSH DRIVE BRANDON, FL. 33510 US

Title: S KATHLEEN S GRIDLEY MS 908 MCINTOSH DRIVE BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

10/11/2013

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