## P1300081980

Office Use Only



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DIVISION OF BURPORATION

4 10/4/13

## **COVER LETTER**

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Cotton Yacht Sales, Inc.  (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)						
England are on orig	inal and one (1) copy of the ar					
Enclosed are all orig	mai and one (1) copy of the ai	dicies of incorporation and	a check for.			
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED			

Weston Cotton	
Name (Printed or typed)	
3530 NE 23rd Ave # 2	
Address	
Lighthouse Point, FL 33064	
City, State & Zip	
954-214-2882	
Daytime Telephone number	
weston@cottonking.com	
E-mail address: (to be used for future annual report notification)	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) SECRETARY OF STATE DIVISION OF CORPORATIONS

tion shall be: Cotton Yacht Sal	es, Inc.
	13 OCT -3 PM 3: 44
Principal street address	Mailing address, if different is:
Ave # 2	3530 NE 23rd Ave # 2
oint, FL 33064	Lighthouse Point, FL 33064
the corporation is organized is:	·
TIAL OFFICERS AND/OR DIRECTO	<del>_</del>
	Name and Title:
	Address:
Lighthouse Point, FL	
33064	
	Name and Title:
; <u> </u>	
; <u> </u>	
:	
:	Address: Name and Title:
	Address: Name and Title:
	ARES f stock is: 100 (one hundred)  TIAL OFFICES AND/OR DIRECTO  Weston Cotton  3530 NE 23rd Ave # 2  Lighthouse Point, FL  33064

Name and Title:		Name and Title:	
Address		Address:	
ARTICLE VI	REGISTERED AGENT rida street address (P.O. Box NOT acceptable) of	the registered agent is:	
	Weston Cotton	me registered agent is.	
Name: Address:	3530 NE 23rd Ave # 2		
	Lighthouse Point, FL 33064		
ARTICLE VII	INCORPORATOR		
The <u>name and add</u>	Iress of the Incorporator is:		
Name:	Weston Cotton		
Address:	3530 NE 23rd Ave # 2		
	Lighthouse Point, FL 33064		
	ed as registered agent to accept service of process on familiar with and accept the appointment as reg		
1 Chte		/	10.1.13
	Required Signature/Registered Agent		Date
	ment and affirm that the facts stated herein are e epartment of State constitutes a third degree felon		ormation submitted in a
1 HAT-1		/	10.1.13
<u>v</u>	Required Signature/Incorporator		Date

SECNCIARY OF STATE
SIVISION OF BURPORATIONS
13 OCT -3 PM 3: 44