## P13000078720

| (Re                     | questor's Name)  |             |  |  |
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| (Cit                    | y/State/Zip/Phon | ne #)       |  |  |
| PICK-UP .               | ☐ WAIT           | MAIL        |  |  |
| (Bu                     | siness Entity Na | me)         |  |  |
| (Document Number)       |                  |             |  |  |
| Certified Copies        | _ Certificate    | s of Status |  |  |
| Special Instructions to | Filing Officer:  |             |  |  |
| -                       |                  |             |  |  |
|                         |                  |             |  |  |
|                         |                  |             |  |  |
|                         |                  |             |  |  |

Office Use Only



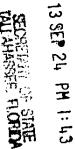
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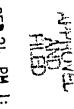
09/24/13--01027--016 \*\*70.00

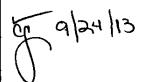
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13 SEP 24 PH 1: 33

TANGER OF UNROPORTATION





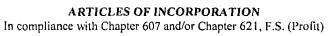


## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:             | Shosh Brother<br>(PROPOSED CORPORAT           | STNC<br>TE NAME - <u>MUST INCLU</u>                | DE SUFFIX)  | <del></del>  |   |
|----------------------|---|--|---|--------------|---|
| Enclosed are an orig | inal and one (1) copy of the artic            | eles of incorporation and                          | a check for:  |              |   |
| \$70.00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status    | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PV REQUIRED  |              |   |
| FROM:                | Nijmeh Daoud                                  | (Printed or typed)                                 |   |              |   |
| _3                   | 058 Skuview Dr.                               | ddress   |   |              |   |
|                      | City, S                                       | 2 30 3<br>State & Zip                              | - in the state of | 13 SEP       |   |
| <u>. 6</u>           | SO - 727 - S422<br>Daytime Te                 | elephone number                                    |   | 24 PM        |   |
| <u>_v</u> i          | imendavud ayahoo. E-mail address: (to be used | Com I for future annual report n                   | notification)   | SEATE 1: 1:5 | _ |

NOTE: Please provide the original and one copy of the articles.





| ARTICLE I NAME The name of the corporation shall be: Sho                 | sh Brothers                           | 5_Inc_      | 13 SEP 24 PM 1: 4:                      |
|--|---------------------------------------|-------------|---|
| ARTICLE II PRINCIPAL OFFICE Principal street address                     |                                       | _           | SECRETARY OF STATE                      |
| 1104 Old Bounbridge R  | <u>d.</u>                             |             |   |
| Talbhassee, FL 3230  |                                       |             |   |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized. | zed is: Convience                     | Store       | Grocery Store                           |
|  |                                       |             |   |
|  |                                       |             | A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
|  |                                       |             |   |
|  |                                       |             |   |
|  |                                       |             |   |
| ARTICLE IV SHARES The number of shares of stock is:                      |                                       |             |   |
| ARTICLE V INITIAL OFFICERS AND   | D/OR DIRECTORS                        |             |   |
| Name and Title:  | Name                                  | and Title:  |   |
| Address  | Addre                                 | ss:         |   |
| ·  |                                       |             |   |
|  |                                       |             |   |
| Name and Title:  | Name                                  | and Title:  |   |
| Address  | Addre                                 | ss:         |   |
|  |                                       |             |   |
| Name and Title:  |                                       | - · · · · · |   |
|  |                                       |             |   |
| Address  | Addre                                 | 58.         |   |
|  | · · · · · · · · · · · · · · · · · · · |             |   |



| Name an                    | d Title:   | Name and Title:            | 13 SEP 24 PM 1: 43           |
|----------------------------|--|----------------------------|------------------------------|
| Address                    |  | Address:                   | SECRETAL STATE STATE FLORIDA |
|                            |  | <del></del>                |                              |
| ARTICLE VI The name and Fl | REGISTERED AGENT orida street address (P.O. Box NOT acceptable) of   | f the registered agent is: | •                            |
| Name:                      | Mohammad Aboughosh   | · ·                        |                              |
| Address:                   | 3258 Skyulaw Dr.   |                            |                              |
|                            | Tallahassee, FL 32303  |                            | ·                            |
| ARTICLE VII                | INCORPORATOR   |                            |                              |
| The <u>name and ac</u>     | Idress of the Incorporator is:   |                            |                              |
| Name:                      | Nijmeh Daoud   |                            |                              |
| Address:                   | 3258 Skyviw Dr.  | -                          |                              |
| •                          | Tallahassee, FL 32303  | -                          |                              |
|                            | ned as registered agent to accept service of process<br>am familiar with and accept the appointment as reg |                            |                              |
|                            |  | <u> </u>                   | 9-24-13                      |
| ı                          | Required Signature/Registered Agent  |                            | Date                         |
|                            | ument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felon  |                            |                              |
| Just                       | 2 (hus   |                            | 9-24-13                      |
|                            | Required Signature/Incorporator  |                            | Date                         |