

**Electronic Articles of Incorporation
For**

P13000073390
FILED
September 04, 2013
Sec. Of State
tscott

FOOD NETWORK AMERICA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOOD NETWORK AMERICA, INC.

Article II

The principal place of business address:

838 BRIGHTWATER CIRCLE
MAITLAND, FL. US 32751

The mailing address of the corporation is:

838 BRIGHTWATER CIRCLE
MAITLAND, FL. US 32751

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS TO BE ENGAGE IN THE
REPRESENTATION, DISTRIBUTION AND TRADING OF EQUIPMENT AND
SUPPLIES FOR THE FOOD INDUSTRY AS A BROKER OR AGENT.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

MARTIN I MELICH
838 BRIGHTWATER CIRCLE
MAITLAND, FL. 32751

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN MELICH

Article VI

The name and address of the incorporator is:

MARTIN MELICH
838 BRIGHTWATER CIRCLE

MAITLAND, FL. 32751

Electronic Signature of Incorporator: MARTIN MELICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARTIN I MELICH
838 BRIGHTWATER CIRCLE
MAITLAND, FL. 32751 US

Title: VP
CAROLINA LAMPO
838 BRIGHTWATER CIRCLE
MAITLAND, FL. 32751 US

Article VIII

The effective date for this corporation shall be:

09/01/2013