Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : FASTKIT CORP Account Number : I20100000009

: (305)599-0839

Fax Number

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**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

COR AMND/RESTATE/CORRECT OR O/D RESIGN GDD CORP

| Certificate of Status | 0 |
|-----------------------|---------|
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Electronic Filing Menu

Corporate Filing Menu

Help

Articles of Amendment to Articles of Incorporation of

| GDD CORP | | | |
|---|------------------------------|------------------------------------|-----------------------|
| P13000073256 | is currently filed with the | Florida Dept. of State) | |
| | Number of Corporation (if | known) | |
| Pursuant to the provisions of section 607.1006, Florida Statists Articles of Incorporation | - | • | endment(s) to |
| A. If amending name, enter the new name of the corpo | ration: | | |
| name must be distinguishable and contain the word "corpor" Inc., " or Co.," or the designation "Corp.," "Inc.," or "chartered." "professional association," or the abbreviati | "Co". A professional co | cornerated" or the abbreviation "C | new orp.," wasd |
| B. Enter new principal office address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADDRES | <u>SS</u>) | | 등 |
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| | | • | |
| | | | |
| C. Enter new mailing address, if applicable: | | <u>.</u> ` | ထဲ <i>့</i> = |
| (Mailing address MAY BE A POST OFFICE BOX) | | · | Ω |
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| | | | |
| D. If amending the registered agent and/or registered of | ísice address in Florida, e: | iter the name of the | |
| new registered agent and/or the new registered office | e address: | | |
| Name of New Registered Agent | | | |
| | | | |
| | (1. 12 | | |
| (7 | Florida street address) | | |
| New Registered Office Address: | | Plorida | |
| | (City) | (Zip Code) | |
| | | | |
| | | | |
| New Registered Agent's Signature, if changing Registere hereby accept the appointment as registered agent. I am for | d Agent: | although the second | |
| The conference appearant as registered agent, I want | атинг мал или ассері іле | onigations of the position. | |
| | | | |
| | | | |
| Signoture | of New Registered Agent, if | a hanain. | |
| Signulare | g the winegasered Agent, If | CHERKINK | |
| heck if applicable | | | |
| The amendment(s) is/are being filed pursuant to s. 607.01 | 20 (11) (c), F.S. | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach odditional sheets, if necessary)

Please note the officer/director talle by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | PT | John Doe | |
|-------------------------------|--------------------------|------------------------|-------------------------|
| X Remove | $\underline{\mathbf{y}}$ | Mixe Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Acdres</u> s |
| l) Change | VP | JEAN C BECERRA NAVARRO | 3112 DOMAIN CIR APT 103 |
| X Add | | | KISSIMMEE FL 34747 |
| Remove | | | |
| 2)Change | | | 707 |
| Add | | | 70/,2 DEC |
| Remove 3) Change | | - | |
| Add | | | <u> </u> |
| Remove | | | 8: S.S. |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| δ)Change | | | |
| Ađć | | | |
| Remove | | | |

| (Attach additional sheets, if necessary). | cles, enter change(s) here: (Be specific) | | |
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| an amendment provides for an eacha- | nge, reclassification, or cancellation of issued shares, | | |
| rovisions for implementing the amend | dment if not contained in the amendment itself: | | |
| (if not applicable, indicase N/A) | | | |
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| 12/62/2022 | | |
|---|------------|-------------------|
| The date of each amendment(s) adoption: date this document was signed. | | if other than the |
| date this document was signed. | | |
| Effective date if applicable: | | |
| (no more than 96 days after amendment file date) | | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | : will not | be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | and sha | reholder |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | | |
| The amendment(s) was were approved by the shareholders through voting groups. The following statemen must be separately provided for each voting group entitled to vote separately on the amendment(s): | r | |
| "The number of votes east for the amendment(s) was/were sufficient for approval | | |
| by | | ~ 2 |
| (voting group) | • | 2022 |
| | - | PF :: |
| 12/05/2022 | | Ċ |
| Dated | , | Q |
| | 33 | ≥ 50} |
| Signature (December 2013) | <u> </u> | <u> </u> |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court | • | oè ⊗ |
| appointed fiduciary by that fiduciary) | | Ċ |
| ARMANDO DEL DUCA | | |
| (Typed or printed name of person signing) | | |
| P | | |
| (Title of person signing) | | |